

Second Sunday After Pentecost



June 7th, 2026

Our Saviour's Lutheran Church

About Us

Our Saviour's Lutheran Church, a Reconciling in Christ congregation of the Evangelical Lutheran Church in America, has been firmly planted in the Phillips Community since 1912. Our Saviour's is a dynamic community, centered in Christ, called, nurtured and sent - to celebrate, serve and do justice.

You Are Welcome Here!

Our Saviour's Lutheran Church celebrates the beauty of human diversity, knowing God creates every person in God's image. We welcome you in the fullness of who you are: at every age, with every ability and challenge; in every race, ethnicity, and citizenship; in neurodiversity and the many ways our minds work; and in every kind of relationship and family. We welcome people of all sexual orientations, gender identities, and gender expressions. We affirm that all people are beloved by God and worthy of dignity, belonging, care, and full participation. Mindful of the harm of exclusion, we commit ourselves to the ongoing work of racial equity, justice, and service, growing in our practice of welcome as we journey together toward God's beloved community.

Welcome to all visitors and guests. If you live here, we hope you'll consider joining. If you are here for a short time, we hope you'll feel at home. Please pick up a copy of our newsletter, *The Sentinel*, from the entry table.

Children are welcome to participate fully in worship. We feel strongly that children's spirituality develops through experience. In our community, children lead as ushers, musicians, readers and communion servers. We expect that children will behave as children – giggles, wiggles, and all. Kids and their parents are invited to go in and out of the sanctuary as needed.

Safe Church. For the safety of all children, we ask that children be attended at all times. Please accompany your child to the bathroom and reading corner. Copies of our Safe Church Policy are available from the church office.

Transportation And Parking

Parking - Parking is available in the parking lot behind church. There is street parking as well as in the Hope Academy Parking ramp at 24th St and Park Ave. The arms are up on Sunday mornings until 2pm. There are handicap parking spots available in the front and back of the church.

Bus - The D line runs every 10 minutes on Chicago Ave. For more options, visit metrotransit.org.

Mission Of The Month: Lutheran World Relief (LWR)

Lutheran World Relief (LWR) founded by Lutherans in the United States at the end of World War II, grounded in Lutheran theology and building on decades of experience, LWR tackles global poverty by helping people adapt to the challenges that threaten their livelihoods and well-being. Affirming God's love for all people, LWR's mission is to work with Lutherans and partners around the world to end poverty, injustice and human suffering. Thank you for your support! If you are interested in giving online to Our Saviour's for the Mission of the Month or general offering, use this QR Code.



Second Sunday After Pentecost

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

Gathering

The Holy Spirit calls us together as the people of God.

Gathering Music

God Welcomes All

We begin our worship recognizing that our loving God welcomes all of us just as we are.

God welcomes all, strangers and friends;
God's love is strong and it never ends.

*Confession and Forgiveness

Blessed be the holy Trinity, † one God,
whose compassion endures forever. **Amen.**

Let us confess our sin before God and one another.

Compassionate God,

We turn to you for healing and forgiveness.

For our gain from others' harm,

for the harm our hands have done,

for our failure to honor all peoples,

for our neglect of Christ's command to love,

O God, in your mercy, forgive us.

Hear these words of hope:

Beloved, in Jesus Christ, God comes
and gathers us into Love's wide embrace.

In † Jesus' name, your sins are forgiven.

Led by the Spirit in ways of healing and truth,
let us pursue right relationship with our neighbors
according to God's gracious call. **Amen.**

*=indicates God's children rise in body or spirit

***Opening Hymn**

Come, Let Us Worship God

Ray Makeever

1. (Come let us worship God.) **Come, let us worship God.** (2x)
(Welcome ev'ryone.) **Welcome ev'ryone.**
(To the love of God.) **To the love of God.**
2. (Rest for the weary.) **Rest for the weary.** (2x)
3. (Food for the hungry.) **Food for the hungry.** (2x)
4. (Hope for the children.) **Hope for the children.** (2x)

***Greeting**

The grace of our Savior Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**

***Prayer of the Day**

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Hosea 5:15-6:6

- ¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:
- 6 ¹ “Come, let us return to God, for it is God who has torn,
and God will heal us; God has struck down, and God will bind us up.
- ² After two days God will revive us;
on the third day God will raise us up,
that we may live before God.
- ³ Let us know, let us press on to know the Holy One;
God’s appearing is as sure as the dawn;
God will come to us like the showers,
like the spring rains that water the earth.”
- ⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
- ⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.
- ⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

Word of God, word of life. **Thanks be to God**

Second Reading

Romans 4:13-25

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already] as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what God had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in God who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Word of God, word of life. **Thanks be to God**

***Gospel Acclamation**

Alleluia

Ray Makeever

1* 2
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

3 4
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

* *May be sung in canon*

*Gospel

Matthew 9:9-13, 18-26 (Spark Bible p.258)

The holy gospel according to Matthew the 9th chapter. **Glory to you, O God.**

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as Jesus sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

¹⁸ While Jesus was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she said to herself, "If I only touch his cloak, I will be made well."

²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread throughout that district.

This is the Good News. **Praise to you, O Christ.**

Children's Sermon

After the children's sermon, young children may go with the nursery minister for children's church and be welcomed back during the sharing of the peace. They are also most welcome to stay in the sanctuary.

Sermon

There is space for sermon notes either on the insert page or on the table by the font.

*Hymn of the Day

Healer Of Our Every Ill

ELW 612

*Prayers of the People

Each petition ends: God of Grace, hear our prayer.

Meal

God feeds us with the presence of Jesus Christ.

*Peace

The peace of Christ be with you always. **And also with you.**

Gathering our Gifts

All present, even those who contribute through automatic payments, are invited to lay hands upon the collection plate symbolizing their contributions. If you are interested in giving online to Our Saviour's use this QR Code.



*Offertory

Thank You, God

TFF 293



1 Thank you, God, thank you, God,
2 Been so good, been so good,
3 Love you, God, love you, God,

thank you, God, I just want to thank you, God.
been so good, I just want to thank you, God.
love you, God, I just want to thank you, God.

*Offertory Prayer

*The Great Thanksgiving

God be with you. **And also with you.**

Lift up your hearts! **We lift them to our God.**

Let us give thanks to the Living God. **It is right to give our thanks and praise.**

*Eucharistic Prayer

As part of the eucharistic prayer we confess the great mystery of faith to the tune of the Civil Rights Movement anthem, "We Shall Overcome." We learned this from Trinity Lutheran in Manhattan:

As cued by the pastor, please join in the eucharistic prayer.

... We praise you, O God. **We praise you, O God.**

... We bless you, O God. **We bless you, O God.**

... We thank you, O God. **We thank you, O God.**

**Jesus Christ has died, Jesus Christ is risen,
Jesus Christ will come again.
Oh, deep in my heart, I do believe
Jesus Christ will come again.**

***The Prayer of Jesus**

**Our Mother, our Father in heaven, hallowed be your name,
your kin-dom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kin-dom, the power, and the glory are yours, now and forever. Amen.

**As part of our commitment to using inclusive and expansive language for God, this season we are modifying the word 'kingdom' which connotes both maleness and a form of government unfamiliar to most of us. Instead, we will use 'kin-dom' which captures the way Jesus radically redefines family and invites everyone into a loving relationship with God and neighbor. Whether saying 'kin-dom' or 'kingdom,' we proclaim the subversive reign of God's love and justice.*

Healing Prayer at the Font

During communion distribution, you are invited to the font for individual prayers.

Songs During Communion

All Who Are Thirsty

ACS 981

Leader All

All who are thirst - y, come to the wa-ters. All who are hun - gry,
come here and eat. All who are thirst - y, come to the wa-ters.
There's e - nough for all.

All who are thirst - y,

The musical score is written on three staves in G major (one sharp). The first staff is for the Leader and the second and third are for All. The lyrics are: 'All who are thirst - y, come to the wa-ters. All who are hun - gry, come here and eat. All who are thirst - y, come to the wa-ters. There's e - nough for all.' The score ends with a double bar line and repeat dots.

Will You Come and Follow Me

ELW 798

Way Maker

Sinach

Way maker, miracle worker, promise keeper, light in the darkness
My God, that is who You are

***Blessing**

Sending

God blesses us and sends us in mission to the world.

***Benediction**

This is a benediction song that we learned at Luther Crest Bible Camp this summer.

As you go on your way may Christ go with you
May Christ go before you to show you the way
May Christ go behind you to encourage you
Beside you to befriend you, above you to watch over
Within you to give you peace.

***Dismissal**

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**
Go in peace. Rejoice and be glad!

Postlude

All are invited to the Hospitality Center for announcements and community time.

Today's Worship

Ministers:	You!
Presiding:	Esther Sianipar
Preaching:	Martha Schwehn Bardwell
Reader:	Debra Richardson
Prayers:	Bruce Pederson
Special Music:	Rebekah Fergus & Bret Hesla
Musicians:	Alyssa Schwitzer & Kent Goodroad
Sound:	Mike Libby
Livestream:	Jakob Johnson
Communion Recruiters:	5th & 6th graders
Window Blinds:	Remi Hanson

This week at OSLC:

Wednesday, June 10

8:30AM-9:30AM DABS

10:15AM Bible Study (CR/Zoom)

Saturday, June 13

5:00PM-9:00PM Indigenous Cooking Class

Acknowledgments

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OUR SAVIOUR'S Lutheran Church

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centered in Christ, called, nurtured and sent –
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