

# The Three Days • 2026

Maundy Thursday • Good Friday • Easter Vigil



April 2,3 & 4 2026

**Our Saviour's Lutheran Church**

When you depart, please leave this bulletin here for the next evening.

# About Us

Our Saviour's Lutheran Church, a congregation of the Evangelical Lutheran Church in America, has been firmly planted in the Phillips Community since 1912. A Reconciling in Christ (RIC) congregation, we celebrate our diversity of age, race, gender identities, sexual orientations, culture and citizenship.

## Welcome, Visitors!

**Welcome to all visitors and guests.** If you live here, we hope you'll consider joining. If you are here for a short time, we hope you'll feel at home. Please pick up a copy of our newsletter, *The Sentinel*, from the entry table. **Need hearing assistance or larger print?** Please ask an usher.

**Children** are welcome to participate fully in worship. We feel strongly that children's spirituality develops through experience. In our community, children lead as ushers, musicians, readers and communion servers. We expect that children will behave as children – giggles, wiggles, and all. We offer a playground in the Sanctuary with books and coloring supplies for kids to use during the service. There are bags that can be brought to your seats with supplies. We also have a reading corner in the Hospitality Center with books and toys. Kids and their parents are invited to go in and out of the Sanctuary as needed.

**Safe Church.** For the safety of all children, we ask that children be attended at all times. Please accompany your child to the bathroom and reading corner. Copies of our Safe Church Policy are available from the church office.

## Transportation and Parking

**Parking** - Parking is available in the parking lot off the alley behind church, on the local streets (follow signs as some parking is only residential or has hour restrictions) and at the Hope Academy Parking ramp at 24th St and Park Ave. The arms are up on Sunday mornings until 2pm. Parking there other days requires a code. Pick up a card at church with the ramp code. There are handicap parking spots available in the front and back of the church.

**Bus** - The D line runs every 10 minutes on Chicago Ave. For more options, visit [metrotransit.org](http://metrotransit.org).

## Mission of the month:

### Lutheran Campus Ministry & ReconcilingWorks

April is a shared month. The organizations will each receive half of donations. If you would like to donate specifically to one organization, contact the church office.

Lutheran Campus Ministry - Twin Cities is a young adult ministry at the University of Minnesota-Twin Cities that centers the unconditional love of God, and is marked by curiosity, integrity, and a commitment to creating belonging for one another and our neighbors.

ReconcilingWorks is a national organization that, since 1974 has advocated for the full welcome, inclusion, and equity of lesbian, gay, bisexual, transgender, queer, intersex, and asexual/aromantic (LGBTQIA+) Lutherans in all aspects of the life of their Church, congregations, and community.

**Online giving** - If you are interested in giving online to Our Saviour's for the Mission of the Month or general offering, use this QR Code. Your donations will be greatly appreciated by these two meaningful organizations.



# The Three Days

*Every Sunday in worship the church celebrates the life, death, and resurrection of Jesus Christ. The Holy Spirit gathers us to receive again the gifts of God that come to us through Christ, the saving Word. On several key days at the center of the church year, however, worship takes a particular shape. These central days have come to be known as the Three Days, recalling Jesus' own words to his disciples that he would be handed over to death, and that "after three days he will rise again" (Mark 10:34). The Three Days encompass the time from Maundy Thursday evening through the eve of Easter Day. In particular, the services of Maundy Thursday, Good Friday, and the Easter Vigil unfold in a single movement, as the church each year makes the passage with Christ through death into life.*

## Notes on the services

*Hymns not printed in the bulletin are located in the red Evangelical Lutheran Worship (ELW) book in the hymnal rack in front of you or under your seat.*

*Please silence cell phones upon entering the worship space.*

**Maundy Thursday (6:30 pm)** worship begins on page 4.

**Good Friday (6:30 pm)** worship begins on page 12.

**Easter Vigil (6:30 pm)** worship begins on page 16.

# Maundy Thursday

April 2nd, 2026

*With nightfall and the beginning of this liturgy, our Lenten observance comes to its culmination. We gather with Christians around the world in observing the Three Days of Jesus' death and resurrection. Our remembering is more than a retracing of the last days of Jesus' life. Rather, throughout these Three Days, through word, sacrament, and ritual, we participate in the saving power of Jesus' passover from death to life.*

*The biblical gospels narrate two events on the Thursday before Jesus' death: his last extraordinary meal with his followers and his symbolic gesture of washing their feet. During worship we are invited to participate in both expressions of faithfulness. We begin on Maundy Thursday by acknowledging our sin and receiving forgiveness. Being forgiven by God turns us toward reconciliation with and service to our neighbor, symbolized by hand and footwashing. Our baptism strengthens us to live out the command—the root of the word Maundy—to love one another.*

## Gathering

*This night's great confession and absolution serve as a conclusion to the season of Lent's penitence and as an entry into the marking of the Three Days.*

### \*Welcome

### \*Confession and Forgiveness

*First time Cantor in Zulu; then All in English*

Wo - za nom - thwa - lo wa - kho; wo - za nom -  
Come, bring your bur - dens to God; come, bring your

thwa - lo wa - kho; wo - za nom - thwa - lo wa - kho, U -  
bur - dens to God; come, bring your bur - dens to God, for

ye - s'a - ka - so - za - thi hayi.  
Je - sus will nev - er say no.

Friends in Christ, in this Lenten season and on this night,  
let us confess our sin against God and our neighbor,  
and enter the celebration of the great Three Days reconciled  
with God and with one another.

*Silence for reflection.*

Gracious God, **have mercy on us.**

**We confess that we have turned from you  
and given ourselves into the power of sin.**

**We are truly sorry and humbly repent.**

**In your compassion forgive us our sins, known and unknown,  
things we have done and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,  
so that we may live and serve you in newness of life  
through Jesus Christ, our Savior. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin,  
and made us alive together with Christ. By grace you have been saved.

In the name of + Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit,  
that Christ may live in your hearts through faith. **Amen.**

### **\*Individual Reconciliation**

*Turn to a neighbor and say these words to each other:*

**You are forgiven, loved and free!**

### **\*Opening Hymn**

*I Come With Joy*

*ELW 482*

### **\*Greeting**

The grace of our Savior Jesus Christ,  
the love of God, and the communion of the Holy Spirit  
be with you all. **And also with you.**

### **\*Prayer of the Day**

## **Word**

### **First Reading**

**Exodus 13:3, 6-10**

Moses said to the people, “Remember this day on which you came out of Egypt, out of the house of slavery, because the Living God brought you out from there by strength of hand; no leavened bread shall be eaten.

Seven days you shall eat unleavened bread, and on the seventh day there shall be a festival to the Living God. Unleavened bread shall be eaten for seven days; no leavened bread shall be seen in your possession, and no leaven shall be seen among you in all your territory.

You shall tell your child on that day, ‘It is because of what God did for me when I came out of Egypt.’ It shall serve for you as a sign on your hand and as a reminder on your forehead, so that the teaching of God may be on your lips; for with a strong hand the Living God brought you out of Egypt. You shall keep this ordinance at its proper time from year to year.

Word of God, word of life. **Thanks be to God.**

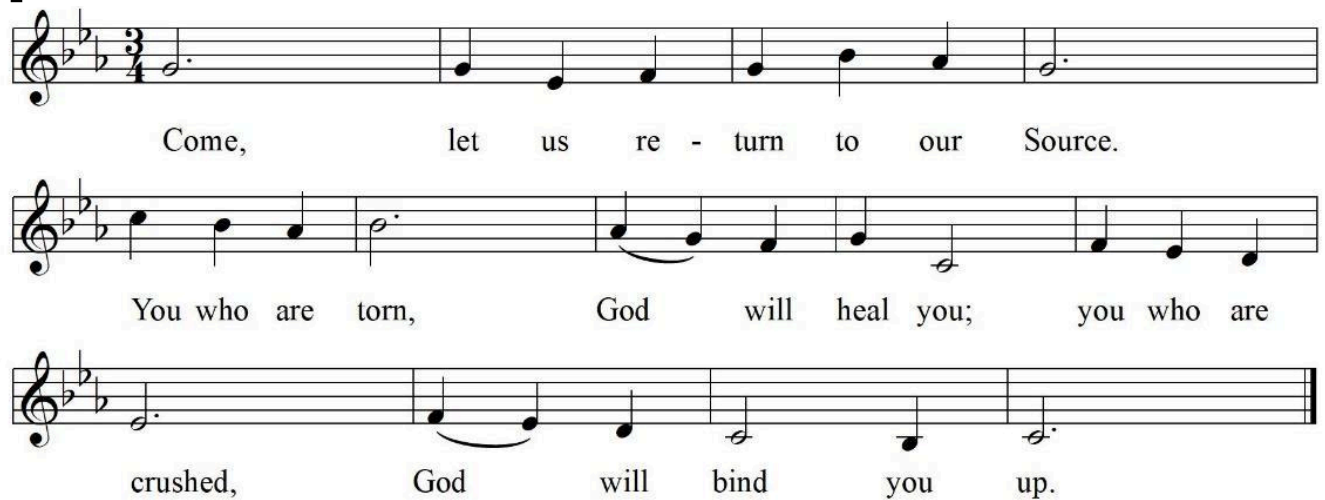
## Second Reading

**1 Corinthians 11:23-26**

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Word of God, word of life. **Thanks be to God.**

## \*Gospel Acclamation



Come, let us re - turn to our Source.

You who are torn, God will heal you; you who are

crushed, God will bind you up.

## \*Gospel

**John 13:1–15, 33–35 (SB p.462)**

The holy gospel according to John, the 13<sup>th</sup> chapter. **Glory to you, O God.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to God. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper <sup>3</sup>Jesus, knowing that God had given all things into his hands and that he had come from God and was going to God, <sup>4</sup>got up from supper, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples’ feet and to wipe them

with the towel that was tied around him. <sup>6</sup> He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” <sup>7</sup> Jesus answered, “You do not know now what I am doing, but later you will understand.” <sup>8</sup> Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” <sup>9</sup> Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup> Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” <sup>11</sup> For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

<sup>12</sup> After he had washed their feet, had put on his robe, and had reclined again, he said to them, “Do you know what I have done to you? <sup>13</sup> You call me Teacher and Lord, and you are right, for that is what I am. <sup>14</sup> So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup> For I have set you an example, that you also should do as I have done to you...

<sup>33</sup> Little children, I am with you only a little longer. You will look for me, and as I said to the Judeans so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another.”

This is the Good News. **Praise to you, O Christ.**

## Sermon

\*Hymn of the Day *Will You Let Me Be Your Servant*

*ELW 659*

## Footwashing or Handwashing

*Jesus calls us to love one another as he loves us - with humble, tender, embodied love. In the sanctuary, there will be several stations where you may receive handwashing or footwashing. After you receive, you may choose to wash the next person, or return to your seat. In these embodied acts of humble service and love, we trust in God, our faithful shepherd, who walks with us through the valleys.*



## *As I Have Done*

As I have done, so you should do.

The musical score for 'As I Have Done' is written in 3/4 time. It consists of two staves. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'As I have done, so you should do.'

## *Ubi Caritas et amor (Where charity and love prevail, God is present.)*

U - bi ca - ri - tas et a - mor,  
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.  
God is dwell - ing there; God is dwell - ing there.

The musical score for 'Ubi Caritas et amor' is written in 3/4 time. It consists of two staves. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'U - bi ca - ri - tas et a - mor, Where true char - i - ty and love a - bide, u - bi ca - ri - tas, De - us i - bi est. God is dwell - ing there; God is dwell - ing there.'

## *To You All Hearts are Open*

To you all hearts are o - pen, to  
you all de - sires known. To you there are no  
se - crets, al - might - y God; we come to you.

*Last time*

The musical score for 'To You All Hearts are Open' is written in 3/4 time. It consists of three staves. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'To you all hearts are o - pen, to you all de - sires known. To you there are no se - crets, al - might - y God; we come to you.' The final line is marked 'Last time'.

## *Love of Christ Poured Out For Us*

Love of Christ poured out for us, to serve a world in need.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

## **\*Prayers of the People**

*Each petition ends: God of grace...hear our prayer.*

# Meal

## **\*Peace**

The peace of Christ be with you always. **And also with you.**

## **Gathering our Gifts**

## ***OSLC Choir***

*All present, even those who contribute through automatic payments, are invited to lay hands upon the collection plate symbolizing their contributions. Those worshipping online may contribute on our website: [oursavioursmpls.org](http://oursavioursmpls.org).*

## **\*Offertory**

O beau-ty ev - er an - cient, O beau - ty ev - er new,  
di - vine and Ho - ly Pres - ence, my be - ing sings to you,  
in grat - i-tude, in wor - ship my be - ing sings to you!

The image shows a musical score for an offertory. It consists of three staves, all in treble clef. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble staff, and the lyrics are written below each staff.

## \*Offertory Prayer

### \*The Great Thanksgiving

God be with you. **And also with you.**

Lift up your hearts! **We lift them to our God.**

Let us give thanks to the Living God. **It is right to give our thanks and praise.**

### \*Eucharistic Prayer

*As part of the eucharistic prayer we confess the great mystery of faith to the tune of the Civil Rights Movement anthem, "We Shall Overcome." We learned this from Trinity Lutheran in Manhattan:*

**Jesus Christ has died, Jesus Christ is risen,**

**Jesus Christ will come again.**

**Oh, deep in my heart, I do believe**

**Jesus Christ will come again.**

### \*The Prayer of Jesus

**Our Mother, our Father in heaven, hallowed be your name,  
your kin-dom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kin-dom, the power, and the glory are yours, now and forever. Amen.**

*\*As part of our commitment to using inclusive and expansive language for God, this season we are modifying the word 'kingdom' which connotes both maleness and a form of government unfamiliar to most of us. Instead, we will use 'kin-dom' which captures the way Jesus radically redefines family and invites everyone into a loving relationship with God and neighbor. Whether saying 'kin-dom' or 'kingdom,' we proclaim the subversive reign of God's love and justice.*

## Distribution

*All are welcome at Christ's table. Ushers will guide you. After receiving bread or a gluten-free wafer, hold out your glass for wine (dark) or juice (light). Following communion, deposit your compostable cup with a server. Those who do not commune may indicate a preference for a blessing.*

*As We Gather at Your Table*

*ELW 522*

*Jesu, Jesu, Fill Us with Your Love*

*ELW 708*

*Now Behold the Lamb*

*ELW 341*

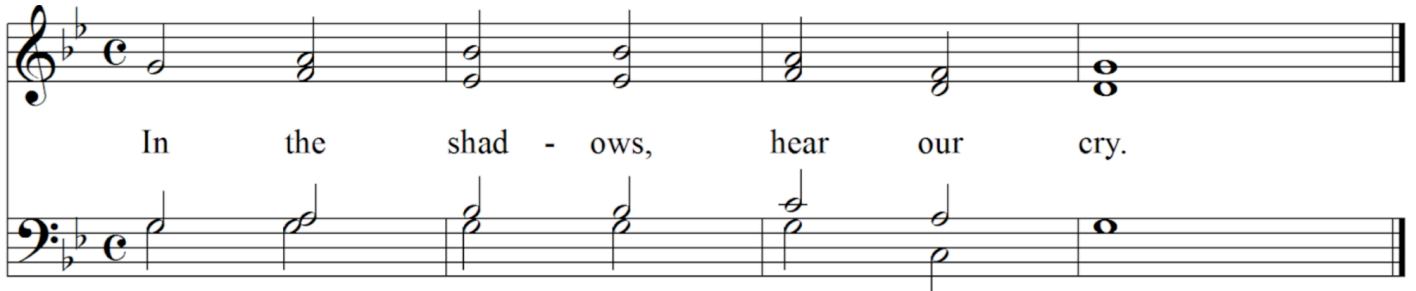
## Blessing

## Prayer after Communion

## Stripping of the Altar

*We sit and watch as the candles, cross, communion vessels, linens, paraments, and other items are removed from the altar.*

### Psalm 88



In the shadows, hear our cry.

*The blessing and dismissal are omitted. All depart in silence.*

# Good Friday

April 3rd, 2026

*This year we hear the story of Christ's passion through the voice of Mark's gospel. We also hear the voices of several others who have given their lives in this sacrificial way – to show the depth of God's love for the world in spite of what the powers and principalities may try to proclaim. Today's liturgy culminates in the Easter Vigil tomorrow evening.*

*We gather in silence.*

## Prayer of the Day

### Hymn

### *God Is Suffering, Too*

*Paul Damico-Carper*

In our their suff' - ring God is suff' - ring, too,  
our  
their  
your  
my

hold - ing pain our hands can - not un - do,  
our  
their  
your  
my

by Christ's off' - ring car - ry - ing us through, cra - dl - ing our  
them  
you  
me  
their  
your  
my

sor - row and mak - ing us new.  
them  
you  
me

## The Passion according to Mark

*Contemporary Reflections on Suffering Love.*

# Hymn

## What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What  
2 As you have shown the way, let us love, let us love, as  
3 Wher - e - ver you are found, may we be, may we be, where -



won - drous love is this, O my soul! What won-drous love is this  
you have shown the way, let us love; as you have shown the way  
e - ver you are found, may we be; where - e - ver you are found



who fa - cing the\_\_ a - byss still chose the way of peace for my  
so teach us ev - 'ry day to sim - ply be the way of your  
in souls and bo - dies bound, where suf - fer - ring is found, may we



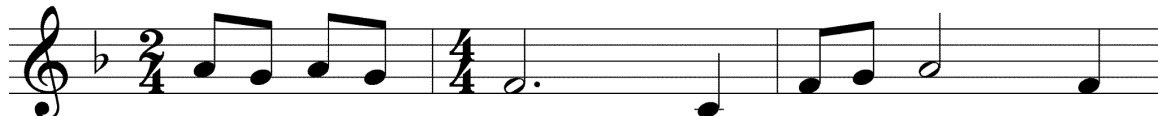
soul, for my soul, still chose the way of peace for my soul.  
love, of your love, to sim - ply be the way of your love.  
be, may we be, where suf - fer - ing is found, may we be.

## Bidding Prayer/Prayer at the Cross

*During this time, you may come to the large cross to pray. Light a candle as a sign of hope burning in the midst of suffering.*

*Sung refrains during this time of prayer:*

### Only You, O God



On-ly you, O God, and you a-lone, the



bro-ken heart con - sole; On-ly you, O God, and



you a-lone, the wound - ed world make whole.

## *Nada te turbe/Nothing Can Trouble*

Na - da te tur - be, na - da te\_es - pan - te.  
Noth - ing can trou - ble, noth - ing can fright - en.

Quien a Dios tie - ne na - da le fal - ta. Na - da te tur - be,  
Those who seek God shall nev - er go want - ing. Noth - ing can trou - ble,

na - da te\_es - pan - te. So - lo Dios bas - ta.  
noth - ing can fright - en. God a - lone fills us.

## *Christ, Our Peace*

Christ, our peace, you break down the walls that di - vide us;

Christ, our peace, come, make us one bod - y in you.

## *Dona nobis pacem, Domine*

The image shows a musical score for the hymn 'Dona nobis pacem, Domine'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff has a melody line with lyrics underneath. The bass staff has a harmonic accompaniment. The lyrics are: 'Do - na no - bis pa - cem, Do - mi - ne. Give to us your peace, O Je - sus Christ.'

## *Were You There*

*ELW 353*

1. Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?
2. Were you there when the sun refused to shine?  
Were you there when the sun refused to shine?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when the sun refused to shine?
3. Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?

## **The Prayer of Jesus**

**Our Mother, our Father in heaven, hallowed be your name,  
your kin-dom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kin-dom, the power, and the glory are yours, now and forever. Amen.**

*As part of our commitment to using inclusive and expansive language for God, this season we are modifying the word 'kingdom' which connotes both maleness and a form of government unfamiliar to most of us. Instead, we will use 'kin-dom' which captures the way Jesus radically redefines family and invites everyone into a loving relationship with God and neighbor. Whether saying 'kin-dom' or 'kingdom,' we proclaim the subversive reign of God's love and justice.*

*You may go in peace or stay and pray.*

# Easter Vigil

April 4th, 2026

*We come to the night of nights, the great drama of our faith. Beginning near sunset, we celebrate God's gift of light and life out of nothingness. Holding candles, sharing the new light, we tell each other of the mighty acts of God through time. We wade in baptismal waters, some for the first time. We feast richly, rejoicing in the gift of Jesus and anticipating the feast to come. We take our time; we delight in each moment of this great rite of passage for all Christians.*

## Service of Light

*We gather outside around a new fire.*

### \*Greeting

The grace of our Savior Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all. **And also with you.**

### Lighting the Paschal Candle

Christ, yesterday and today,	+
the beginning	A
and the ending.	Ω
To Christ belongs all time	2
and all the ages;	0
to Christ belongs glory and dominion	2
now and forever.	6

**Amen.**



### Procession

*As the light moves among us, we proclaim.*

The light of Christ. **Thanks be to God.**

*We follow the paschal candle into the sanctuary.*

The light of Christ. **Thanks be to God.**

### Easter Proclamation

*Light from the paschal candle is passed until all candles are lit.*

Leader	Assembly
Je - sus Christ is ris - en!	Jes - sus Christ is ris - en!

God be with you.

**And also with you.**

Let us give thanks to the living God.

**It is right to give God thanks and praise.**

Leader Assembly  
This is the night, This is the night,  
Leader Assembly  
This is the night, This is the night,  
Leader Assembly Leader Assembly  
A - men. A - men. A - men. A - men.

### Prayer of the Day

*We sit and prepare to hear the word. Hand-held candles may be extinguished.*

## Service of Stories

*We tell the salvation story. See how God leads the people from death into new life.*

### Chant

*We sing this chant before each reading.*

We are lis - ten ing. to the stor - ies the stor - ies of our  
As we fol - low a - long this jour - ney from death in - to new  
Oh... yey \_\_\_\_\_ yey Oh yey \_\_\_\_\_  
faith; we are lis - ten - ing to the stor - ies, the stor - ies of our faith.  
life; as we fol - low a - long this jour - ney from death in - to new life.  
yey \_\_\_\_\_ yey Oh yey \_\_\_\_\_ yey.

## First Story Genesis 1:1—2:4a (SB p.2) | Creation

Tonight we hear the story of God's Good Work from Beda and Laura Robinson Hall and Laura Twedell. We give thanks for the gift of life as it unfolds day by day.

### Sung response

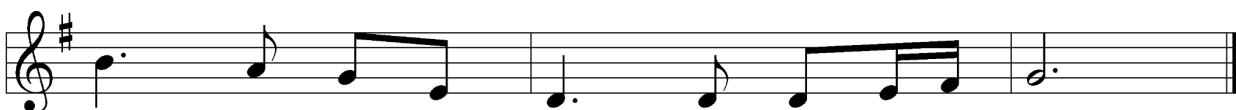
### *Creating God, Your Fingers Trace*



1 Cre - at - ing God, your fin - gers trace the bold de -  
2 Sus - tain - ing God, your hands up - hold earth's mys - t'ries  
3 Re - deem - ing God, your arms em - brace all now de -



signs of far - thest space; let sun and moon and stars and  
known or yet un - told; let wa - ter's fra - gile blend with  
spised for creed or race; let peace, de - scend - ing like a



light and what lies hid - den praise your might.  
air, en - a - bling life, pro - claim your care.  
dove, make known on earth your heal - ing love.

### Prayer

### Chant

*We are listening to the stories...*

## Second Story Genesis 7:1-5, 11-18; 8:6-18; 9:8-13 (SB p.20) | Flood

OSLC youth show and tell us the story of Noah and the animals and God's saving power through great upheaval and a lot of waiting.

### Sung response:

### *De Colores*

De colores, de colores se visten los campos en la primavera.

De colores, de colores son los pajaritos que vienen de afuera.

De colores, de colores es el arco iris que vemos lucir.

Y por eso los grandes amores de muchos colores me gustan a mi.

Y por eso los grandes amores de muchos colores me gustan a mi.

Sing of colors, sing of colors that over the hills in profusion are springing.

Sing of colors – of the birds that fly outside my windows their canticles singing.

Sing of colors – in the rainbows bright colors God's promise of hope we recall.

Many colors that make up the earth and give thanks to the God who created us all.

Many colors that make up the earth and give thanks to the God who created us all.

## Prayer

### Chant

*We are listening to the stories...*

### **Third Story Exodus 14:10-31; 15:20-21(SB p.84) | Deliverance at the Red Sea**

God was with the People as they “went out” (the literal meaning of exodus) from slavery into freedom through the water. OSLC Grades 5-6 Sunday School tell this story through a skit written by Roy Comstock.

### ***Freedom Is Coming***

***ACS 903/TFF 46***

(Oh, Freedom) Freedom is coming

(Oh, Freedom) Freedom is coming

(Oh, Freedom) Freedom is coming, oh, yes, I know (Repeat)

(Oh, yes, I know,) Oh, yes, I know (Repeat as directed)

(Oh, Jesus,) Jesus is coming...

## Prayer

### Chant

*We are listening to the stories...*

### **Fourth Story Isaiah 55:1-11 | Salvation freely offered to all**

In this reading, resurrection is like a free feast, baptism like water for the thirsty, God like rain on the earth. Bible Study invites us to come!

## Prayer

### Chant

*We are listening to the stories...*

### **Fifth Story Proverbs 8:1-8; 19-21; 9:4b-6 | Wisdom of God**

Wisdom speaks out - as told by Dan Swenson-Klatt.

## Prayer

### Chant

*We are listening to the stories...*

### **Sixth Story Ezekiel 36:24-28 | A New Heart and a New Spirit**

With an original song, Rebekah Fergus and Bret Hesla remind us that God transforms our hearts so we might love.

## Prayer

## Chant

*We are listening to the stories...*

### **Seventh Story Ezekiel 37:1-14 | Valley of the Dry Bones**

Bruce Pederson and Ott Abrahamson call us to trust in the promise that even these bones will live!

## Prayer

## Chant

*We are listening to the stories...*

### **Eighth Story Jonah 1 - 2:1 (SB p.190) | The Deliverance of Jonah**

Like Jonah and the people of Nineveh, we are called to repentance and new life as shown by Craig Johnson.

## Prayer

## Chant

*We are listening to the stories...*

### **Ninth Story Daniel 3:1-29 (SB p.180) | Deliverance from the Fiery Furnace**

OSLC Grades 3-4 Sunday School shares this story of God's deliverance from death. Truly God is the one who preserves our lives.

### ***Sung response: All You Works of God, Bless Our God***



All you works of God bless our God! All you an - gels, now join a - long;  
Frost of win - ter with song so cold, dews of sum - mer your song un - fold;  
Hills and moun - tains, now sing God's worth, all you green things that grow on earth;  
Come hum - an - i - ty, sing a - long, sing, you peo - ple of God, a song;



come you heav - ens and pow'rs that be, praise our God and God's maj - es - ty:  
light and dark - ness, you day and night, clouds of thun - der, you light-nings bright:  
seas and riv - ers, you springs and wells, beasts and cat - tle, you birds and whales:  
priests and ser - vants, your God now bless, join you spir - its and souls at rest:



Raise your voi - ces high, praise and mag - ni - fy, all you peo - ple let's bless our God!

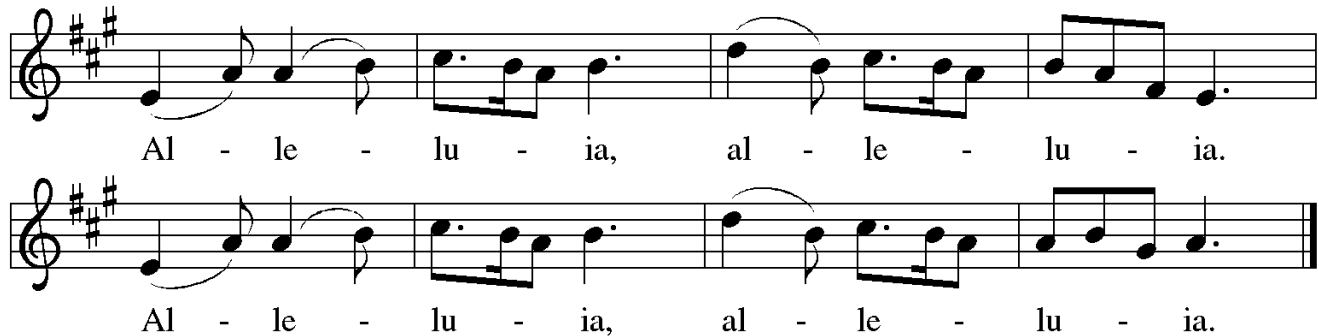
## New Testament Reading

**Romans 6:3-11**

*Christ's death and resurrection, our baptism, our death to sin and life to God: this proclamation from Paul provides a summary for all the stories and poems we have heard and sung tonight.*

## \*Gospel Acclamation

*Stand and ring your bells when we sing, Alleluia! Even our worship space celebrates, with candles, bells, and banners, sound and movement, as Christ enters our assembly.*



Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## \*Gospel

**John 20:1-18**

The holy gospel according to John, the 20th chapter. **Glory to you, O God.**

*Sam, Naomi and Will Bardwell, Javen Swanson, and Oby Ballinger share the story of the resurrection.*

This is the Good News. **Praise to you, O Christ.**

## Reflection

# Service of Holy Communion

*God feeds us with the presence of Jesus Christ.*

## \*Peace

The peace of Christ be with you always. **And also with you.**

## Gathering Our Gifts *Paul & Elizabeth Damico - Carper*

*All present, even those who contribute through automatic payments, are invited to lay hands upon the collection plate symbolizing their contributions. Those worshipping online may contribute on our website: [oursavioursmpls.org](http://oursavioursmpls.org).*

## \*Offertory

### *Everything That We Have*

*Bret Hesla*

Everything that we have,  
Everything that we are.  
Every moment is a blessing from  
above.

It's endless love that we breathe.  
It's endless love that we receive.  
What has freely come,  
we now let freely go

## \*Offertory Prayer

### \*The Great Thanksgiving

God be with you. **And also with you.**

Lift up your hearts! **We lift them to our God.**

Let us give thanks to the Living God. **It is right to give our thanks and praise.**

### \*Eucharistic Prayer

*As part of the eucharistic prayer we confess the great mystery of faith to the tune of the Civil Rights Movement anthem, "We Shall Overcome." We learned this from Trinity Lutheran in Manhattan:*

**Jesus Christ has died, Jesus Christ is risen,**

**Jesus Christ will come again.**

**Oh, deep in my heart, I do believe**

**Jesus Christ will come again.**

### \*The Prayer of Jesus

**Our Mother, our Father in heaven, hallowed be your name,**

**your kin-dom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kin-dom, the power, and the glory are yours, now and forever. Amen.**

*\*As part of our commitment to using inclusive and expansive language for God, this season we are modifying the word 'kingdom' which connotes both maleness and a form of government unfamiliar to most of us. Instead, we will use 'kin-dom' which captures the way Jesus radically redefines family and invites everyone into a loving relationship with God and neighbor. Whether saying 'kin-dom' or 'kingdom,' we proclaim the subversive reign of God's love and justice.*

## Distribution

*All are welcome at Christ's table. Ushers will guide you. After receiving bread or a gluten-free wafer, hold out your glass for wine (dark) or juice (light). Following communion, deposit your compostable cup with a server. Those who do not commune may indicate a preference for a blessing.*



*We Praise Thee, O God*

*TFF 100*



1 We praise thee, O God, for the Son of thy love,  
2 We praise thee, O God, for thy Spir - it of light,  
3 All glo - ry and praise to the Lamb that was slain,  
4 Re - vive us a - gain, fill each heart with thy love,



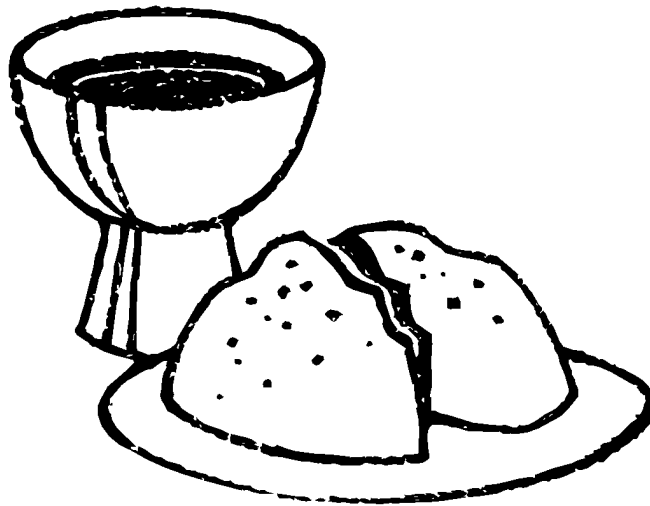
for Je - sus who died and is now gone a - bove.  
who has shown us our Sav - ior, and scat - tered our night.  
who has borne all our sins and has cleansed ev - 'ry stain.  
may each soul be re - kin - dled with fire from a - bove.



Hal - le - lu - jah! Thine the glo - ry, hal - le - lu - jah! A - men.



Hal - le - lu - jah! Thine the glo - ry, re - vive us a - gain.

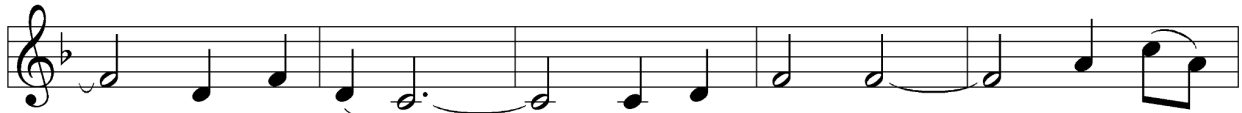


# Glory, Glory Hallelujah

TFF 148



1 Glo - ry, glo - ry, hal - le - lu - jah! since I laid my  
2 I feel bet - ter, so much bet - ter, since I laid my  
3 Feel like shout - ing, "Hal - le - lu - jah!" since I laid my  
4 I am climb - ing, Ja - cob's lad - der, since I laid my  
5 Ev - 'ry round goes higher and high - er, since I laid my



bur - den down. Glo - ry, glo - ry, hal - le -  
bur - den down. I feel bet - ter, so much  
bur - den down. Feel like shout - ing, "Hal - le -  
bur - den down. I am climb - ing Ja - cob's  
bur - den down. Ev - 'ry round goes higher and



lu - jah! since I laid my bur - den down.  
bet - ter, since I laid my bur - den down.  
lu - jah!" since I laid my bur - den down.  
lad - der, since I laid my bur - den down.  
high - er, since I laid my bur - den down.

## Blessing

The God of resurrection power,  
The Christ of unending joy,  
And the Spirit of Easter hope  
+ Bless you now and always. Amen.

## Dismissal

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**  
Go in peace. Like Mary, go and tell what God has done. **Thanks be to God!**

*Done feasting? Feeling energetic? Notice a few people moving things around? You are invited to help us get ready for Easter Sunday morning. Ask someone who looks like they know what they're doing and how you can be of assistance. Many thanks to all who help!*

## Acknowledgments

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# Worship Leaders

**Pastors:** Martha Schwehn Bardwell and Esther Sianipar

**Cantor:** Alyssa Schwitzer

**Accompanist:** Kent Goodroad

**Livestream:** Jakob Johnson

## Maundy Thursday

**Prayers:** Kristie Hennig

**Readers:** Nancy Nygaard Johnson, Ralph Baumgartner

**Footwashers & Handwashers:** Jaimie Bennett, Michael Troutman, Patrick Herson, Carol Hornbeck, Kristie Hennig, Esther Goodell

**Musicians:** Nancy Nygaard Johnson

## Good Friday

**Readers:** Kim Guessford, Ziggy Smith, John Rohde Schwehn

**Prayers:** Kristie Hennig

**Musicians:** Kathleen Olsen, Anna Rohde & Catherine Preus

## Vigil of Easter

**Storytellers:** Beda and Laura Robinson Hall, Laura Twedell (Creation); OSLC Youth (Flood); 5th-6th grade Sunday School (Exodus); Bible Study (Isaiah 55); Dan Swenson-Klatt (The Wisdom of God); Rebekah Fergus and Bret Hesla (Ezekiel - New Heart); Bruce Pederson and Ott Abrahamson (Ezekiel – Dry Bones); Craig Johnson (Jonah); 3rd-4th grade Sunday School (Daniel); Jen Collins (Romans); Oby Ballinger, Javen Swanson, Naomi, Will and Sam Bardwell (John)

**Prayers:** Esther, Thomas and Rachel Goodell

**Musicians:** Rebekah Fergus, Benhi Khabeab, Levi Comstock, Hannah Bolt, Anna Rohde, Catherine Preus, Elizabeth Damico-Carper, Paul Damico-Carper, Bret Hesla

## Special Thanks

**Worship Table and Altar Guild:** Susan Erickson, Julie Abrahamson, Sheryll Mennicke, Jaimie Bennet, Joanna Hanlon, Lucy Selander, Kathleen Olsen, Mike Libby, Bret Hesla, Bruce Pederson, Elizabeth Damico-Carper, and others

**Hospitality Team:** Lucy Selander and Paula Keller and so many others!

## Interested in Membership at OSLC?

Wonderful! Please reach out to one of the pastors in person or via email to share your interest and questions. This year, we will receive new members later in the Spring. More details coming soon!



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## Our Saviour's Staff

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<b>Pastor</b>	<b>Esther K. Sianipar</b> <a href="mailto:esther@oursavioursmpls.org">esther@oursavioursmpls.org</a>	(612) 871-2967 opt 2
<b>Music Directors</b>	<b>Kent Goodroad</b> <a href="mailto:kent@oursavioursmpls.org">kent@oursavioursmpls.org</a> <b>Alyssa Schwitzer</b> <a href="mailto:alyssa@oursavioursmpls.org">alyssa@oursavioursmpls.org</a>	(612) 871-2967 opt 4 (612) 871-2967 opt 4
<b>Office Manager</b>	<b>Marcin Cienski</b> <a href="mailto:marcin@oursavioursmpls.org">marcin@oursavioursmpls.org</a>	(612) 871-2967 opt 5
<b>Front Desk &amp; Office Volunteers</b>	<b>Jeanne Asp</b> (Monday) <b>Nancy Nygaard Johnson</b> (Monday) <b>Sheryll Mennicke</b> (Tuesday)	(612) 871-2967
<b>OSCS Executive Director</b>	<b>Mike Huffman</b> <a href="mailto:mike@oscs-mn.org">mike@oscs-mn.org</a>	(612) 871-5900 opt 1