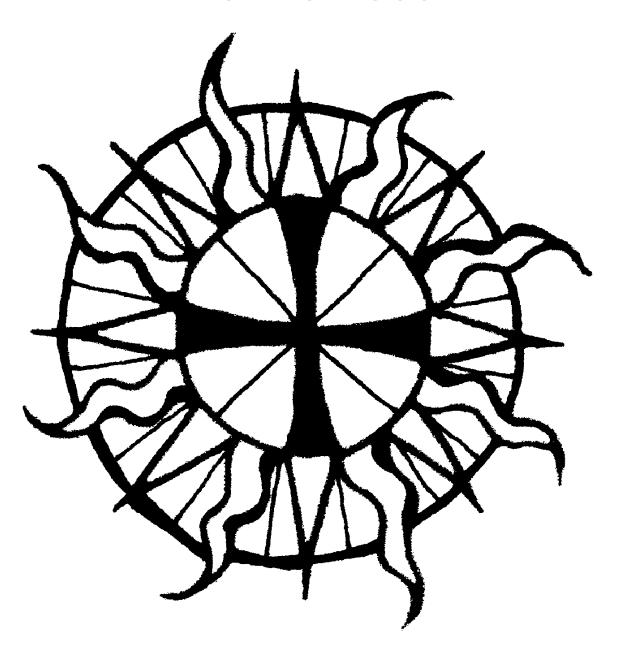
# Twenty Second Sunday after Pentecost



November 9th, 2025

#### **About Us**

Our Saviour's Lutheran Church, a congregation of the Evangelical Lutheran Church in America, has been firmly planted in the Phillips Community since 1912. A Reconciling in Christ (RIC) congregation, we celebrate our diversity of age, race, gender identities, sexual orientations, culture and citizenship.

### Welcome, Visitors!

**Welcome to all visitors and guests.** If you live here, we hope you'll consider joining. If you are here for a short time, we hope you'll feel at home. Please pick up a copy of our newsletter, *The Sentinel*, from the entry table. **Need hearing assistance or larger print?** Please ask an usher.

Children are welcome to participate fully in worship. We feel strongly that children's spirituality develops through experience. In our community, children lead as ushers, musicians, readers and communion servers. We expect that children will behave as children – giggles, wiggles, and all. We offer a prayground in the Sanctuary with books and coloring supplies for kids to use during the service. There are bags that can be brought to your seats with supplies. We also have a reading corner in the Hospitality Center with books and toys. Kids and their parents are invited to go in and out of the Sanctuary as needed.

**Safe Church.** For the safety of all children, we ask that children be attended at all times. Please accompany your child to the bathroom and reading corner. Copies of our Safe Church Policy are available from the church office.

### Transportation and Parking

**Parking** - Parking is available in the parking lot off the alley behind church, on the local streets (follow signs as some parking is only residential or has hour restrictions) and at the Hope Academy Parking ramp at 24th St and Park Ave. The arms are up on Sunday mornings until 2pm. Parking there other days requires a code. Pick up a card at church with the ramp code. There are handicap parking spots available in the front and back of the church.

Bus - The D line runs every 10 minutes on Chicago Ave. For more options, visit metrotransit.org.

### Mission of the month: Indigenous Protector Movement

Indigenous Protector Movement (IPM) is a grassroots non-profit organization located in our neighborhood that is dedicated to protecting Indigenous land and communities through direct action, advocacy, and community building. They have many initiatives that address community safety, healing and cultural wellness, and justice for Missing and Murdered Indigenous Relatives. We at OSLC are on a path to transfer a property to IPM as an act of reparation.

**Online giving -** If you are interested in giving online to Our Saviour's for the Mission of the Month or general offering, use this QR Code:

### Twenty Second Sunday after Pentecost

We worship on the first day of the week because Jesus was raised on that day. Every Sunday is a little Easter. This Sunday feels more like Easter than many as the appointed texts celebrate the reality of the resurrection. Live it up this Lord's day. Our God is the God of the living.

### Gathering

The Holy Spirit calls us together as the people of God.

#### Prelude

Welcome

#### \*Confession and Forgiveness

Blessed be the holy Trinity,  $\pm$  one God, our maker, our helper, and our keeper. **Amen.** 

Faithful God,

you have shown us the ways of your heart, yet we stray from your paths.
We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises.
We ignore our neighbors.
We exploit the earth.
We reject your abundance, trusting our impulses instead of your steadfast love.
Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life.
Amen.

Hear the good news:
God the Faithful One loves you,

+ in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you are set free.

Amen.

1. Oh, I woke up this morning with my mind, And it was stayed, stayed on Jesus. (3x)

Hallelu (Hallelu), Hallelu (Hallelu), Hallelujah.

- 2. I was walking and talking with my mind ...
- 3. I was singing and praying with my mind ...
- 4. Oh, I woke up this morning with my mind ...

#### \*Greetings

The grace of our Savior Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### \*Prayer of the Day

### Word

God speaks to us in scripture reading, preaching, and song.

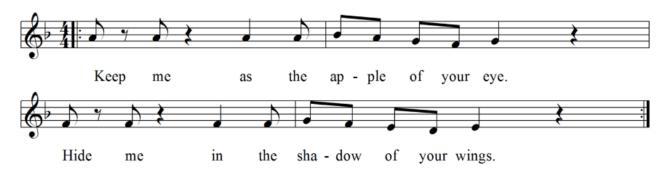
#### First Reading

Job 19:23-27a

- <sup>23</sup> "O that my words were written down! O that they were inscribed in a book!
- <sup>24</sup>O that with an iron pen and with lead they were engraved on a rock forever!
- <sup>25</sup> For I know that my Redeemer lives, and that at the last will stand upon the earth;
- <sup>26</sup> and after my skin has been thus destroyed, then in my flesh I shall see God,
- <sup>27a</sup> whom I shall see on my side, and my eyes shall behold, and not another."

Word of God, word of life. Thanks be to God!

#### Psalm 17 All – Refrain; Reader - Verses



The holy gospel according to Luke, the 20th chapter. Glory to you, O God.

<sup>27</sup> Some Sadducees, those who say there is no resurrection, came to Jesus <sup>28</sup> and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. <sup>29</sup> Now there were seven brothers; the first married, and died childless; <sup>30</sup> then the second <sup>31</sup> and the third married her, and so in the same way all seven died childless. <sup>32</sup> Finally the woman also died. <sup>33</sup> In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

<sup>34</sup> Jesus said to them, "Those who belong to this age marry and are given in marriage; <sup>35</sup> but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. <sup>36</sup> Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. <sup>37</sup> And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of God as the God of Abraham, the God of Isaac, and the God of Jacob. <sup>38</sup> Now God is God not of the dead, but of the living; for to God all of them are alive."

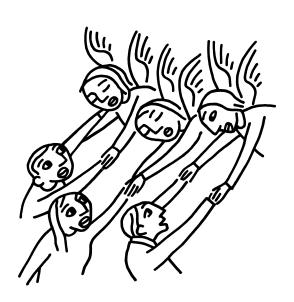
This is the Good News. Praise to you, O Christ.

#### Children's Sermon

After the children's sermon, young children may go with the nursery minister for children's church and be welcomed back during the sharing of the peace. They are also most welcome to stay in the sanctuary.

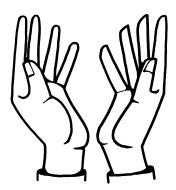
#### Sermon

There is space for sermon notes on the insert page.





#### \*Prayers of the People



### Meal

God feeds us with the presence of Jesus Christ.

#### \*Peace

The peace of Christ be with you always. And also with you.

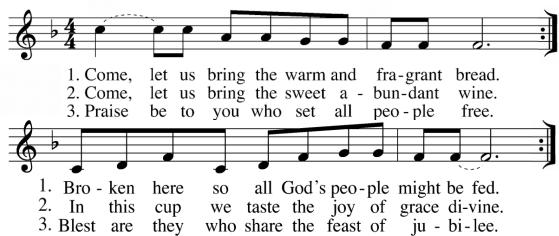
#### Gathering our Gifts

#### OSLC Youth Choir

All present, even those who contribute through automatic payments, are invited to lay hands upon the collection plate symbolizing their contributions. Those worshipping online may contribute on our website: oursavioursmpls.org.

#### \*Offertory

Sing in a canon as directed.



#### \*Offertory Prayer

#### \*The Great Thanksgiving

God be with you. And also with you.

Lift up your hearts! We lift them to our God.

Let us give thanks to the Living God. It is right to give our thanks and praise.

#### \*Eucharistic Prayer

As part of the eucharistic prayer we confess the great mystery of faith to the tune of the Civil Rights Movement anthem, "We Shall Overcome." We learned this from Trinity Lutheran in Manhattan:

Jesus Christ has died, Jesus Christ is risen, Jesus Christ will come again. Oh, deep in my heart, I do believe Jesus Christ will come again. \*The Prayer of Jesus

Our Mother, our Father in heaven, hallowed be your name, your kin-dom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kin-dom, the power, and the glory are yours, now and forever. Amen.

\*As part of our commitment to using inclusive and expansive language for God, this season we are modifying the word 'kingdom' which connotes both maleness and a form of government unfamiliar to most of us. Instead, we will use 'kin-dom' which captures the way Jesus radically redefines family and invites everyone into a loving relationship with God and neighbor. Whether saying 'kin-dom' or 'kingdom,' we proclaim the subversive reign of God's love and justice.

#### Healing Prayer at the Font

During communion distribution, you are invited to the font for individual prayers.

#### Distribution

All are welcome at Christ's table. Ushers will guide you. After receiving bread or a gluten-free wafer, hold out your glass for wine (dark) or juice (light). Following communion, deposit your compostable cup with a server. Those who do not commune may indicate a preference for a blessing.

#### Let Us Break Bread Together

ELW 471

#### Behold, What Manner of Love

TFF 218



#### TFF 101

#### Spirit of the Living God

Spirit of the living God, fall fresh on me. Spirit of the living God, fall fresh on me. Melt me, mold me, fill me, use me. Spirit of the living God, fall fresh on me.

#### \*Blessing

### Sending

God blesses us and sends us in mission to the world.

#### God Welcomes All

God welcomes all, strangers and friends; God's love is strong and it never ends.

#### Stewardship Talk

#### \*Benediction

This is a benediction song that we learned at Luther Crest Bible Camp this summer.

As you go on your way may Christ go with you May Christ go before you to show you the way May Christ go behind you to encourage you Beside you to befriend you, above you to watch over Within you to give you peace

#### \*Dismissal

This is a benediction song that we learned at Luther Crest Bible Camp this summer.

Alleluia! Go in peace. Love and serve God! Thanks be to God!

#### Postlude

All are invited to the Hospitality Center for community announcements and hospitality.

#### Acknowledgments

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Information about Our Saviour's can be found on our website (www.oursavioursmpls.org) and on Facebook (www.facebook.com/groups/OurSavioursMPLS).

### Today's Worship

Ministers: You!

Presiding: Martha Schwehn Bardwell

Preaching: Esther Sianipar
Reader: Sheryll Mennicke
Prayers: Dave Comstock
Special Music: OSLC Youth Choir

Musicians: Alyssa Schwitzer & Kent Goodroad

Sound: Mike Libby
Livestream: Jakob Johnson
Communion Recruiters: 5th & 6th graders

Window Blinds: Remi Hanson

#### This week at OSLC:

Wednesday, November 12
8:30AM-9:30AM DABS
10:15AM Bible Study (HC/Zoom)
5:30PM Community Meal
6:15PM Youth Choir
7PM Adult Choir

**Saturday, November 15** 9AM-12PM Quilting

Sunday, November 16
Adult Forum TBD: watch for weekly update

### Interested in becoming a member of OSLC?

Fall new member Sunday is December 7

Are you interested in becoming a member of OSLC? Wonderful! Please reach out to one of the pastors. We will receive and bless new members on December 7.

Leading up to December 7, get to know OSLC:

• We will pair new members with a 'sponsor,' a current member who you'll get to know and who will be part of blessing you on new member Sunday.



## Our Saviour's Lutheran Church is a dynamic community, centered in Christ, called, nurtured and sent – to celebrate, serve and do justice.

(612) 871-2967 Office Hours: M-Th, 9-3 2315 Chicago Ave S, Minneapolis, MN 55404 www.oursavioursmpls.org www.facebook.com/Our.Saviours.Lutheran.Church.Mpls

### Our Saviour's Staff

Pastor	Martha Schwehn Bardwell martha@oursavioursmpls.org	(612) 871-2967 opt 3
Pastor	Esther K. Sianipar esther@oursavioursmpls.org	(612) 871-2967 opt 2
<b>Music Directors</b>	Kent Goodroad	(612) 871-2967 opt 4
	kent@oursavioursmpls.org  Alyssa Schwitzer alyssa@oursavioursmpls.org	(612) 871-2967 opt 4
Office Manager	Marcin Cienski marcin@oursavioursmpls.org	(612) 871-2967 opt 5
Front Dest & Office Volunteers	Jeanne Asp (Monday) Nancy Nygaard Johnson (Monday) Sheryll Mennicke (Tuesday)	(612) 871-2967
OSCS Executive Director	Mike Huffman mike@oscs-mn.org	(612) 871-5900 opt 1