



**Propelled by the Holy Spirit
To Tell The Good News!**



July 14, 2024

Our Saviour's Lutheran Church

About Us

Our Saviour's Lutheran Church, a congregation of the Evangelical Lutheran Church in America, has been firmly planted in the Phillips Community since 1912. A Reconciling in Christ (RIC) congregation, we celebrate our diversity of age, race, gender identities, sexual orientations, culture and citizenship.

Welcome, Visitors!

Welcome to all visitors and guests. If you live here, we hope you'll consider joining. If you are here for a short time, we hope you'll feel at home. Please pick up a copy of our newsletter,

The Sentinel, from the entry table.

Need hearing assistance or larger print? Please ask an usher.

Children are welcome to participate fully in worship. We feel strongly that children's spirituality develops through experience. In our community, children lead as ushers, musicians, readers and communion servers. We expect that children will behave as children – giggles, wiggles, and all. Kids (and their parents) sometimes need a break. We offer a playground in the sanctuary and also a reading corner in the Hospitality Center where we offer books, a few toys and more. Kids and parents are invited to go in and out of the sanctuary as needed.

Safe Church. For the safety of all our children, we ask that children be attended at all times. Please accompany your child to the bathroom and reading corner. Copies of our Safe Church Policy are available from the church office.

Transportation and Parking

Parking. Handicap parking is available in the small lot at the back of the church, accessed from the alley and on Chicago Ave. Please note street parking around the church could be limited to residents during certain hours.

Buses. The D line runs on Chicago Ave. every 10 minutes and stops right at 24th. The 5 bus line still does run on Chicago Ave, but it is about every hour, and does stop at the new bus shelters, along with other intersections. For more information call Metro Transit at 612-373-3333 or visit metrotransit.org.

Time after Pentecost

When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

Gathering

The Holy Spirit calls us together as the people of God.

Gathering Music

Welcome

***Opening Song** *“Light Dawns on a Weary World”* #726

*Greeting

The grace of our Savior Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*Prayer of the Day

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Amos 7:7-15

A reading from the prophet Amos.

⁷ This is what GOD showed me: YAHWEH was standing beside a wall built with a plumb line, holding a plumb line. ⁸ And YAHWEH said to me, “Amos, what do you see?” And I said, “A plumb line.”

Then YAHWEH said,

“See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;

⁹ the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.”

¹⁰ Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words.

¹¹ For thus Amos has said,

‘Jeroboam shall die by the sword,
and Israel must go into exile away from its land.’”

¹² And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³ but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”


¹⁴ Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a shepherd, and a dresser of sycamore trees, ¹⁵ and YAHWEH took me from following the flock, and said to me, ‘Go, prophesy to my people Israel.’”

This is the word of life.

Thanks be to God.

Psalm 85:8-13 *Refrain – All; Verses – people respond with bold*

Refrain



Lord, Lord, Lord, let us see your kind - ness.



Lord, Lord, Lord, grant us your sal - va - tion.



1 I will hear what God pro - claims **God pro - claims**
 2 Truth and kind - ness now shall meet **now shall meet**
 3 God will give us ben - e - fits **ben - e - fits**



Peace .. to the peo - ple **Peace .. to the peo - ple**
 Peace .. kiss - ing jus - tice **Peace .. kiss - ing jus - tice**
 Danc - ing at the har - vest **Danc - ing at the har - vest**



Come to those who fear your name **fear your name**
 Truth shall spring out from the earth **from the earth**
 Jus - tice now will lead the way **lead the way**

Refrain



Glo - ry dwell - ing in our land **Glo - ry dwell - ing in our land.**
 Jus - tice rain from heav - en **Jus - tice rain from heav - en.**
 Foot - prints of sal - va - tion **Foot - prints of sal - va - tion.**

Please rise.

*The holy gospel according to Mark, the 6th chapter.
Glory to you, O God.

*Gospel

Mark 6:14-29

¹⁴ King Herod heard of the disciples' preaching, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him."

¹⁵ But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶ But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷ For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸ For John had been telling Herod, "It is not lawful for you to marry your brother's wife." ¹⁹ And Herodias had a grudge against John, and wanted to kill him. But she could not, ²⁰ for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When Herod heard John, he was greatly perplexed; and yet he liked to listen to him. ²¹ But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²² When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it."

²³ And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my realm." ²⁴ She went out and said to her mother, "What should I ask for?" The mother replied, "The head of John the baptizer." ²⁵ Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter."

²⁶ The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷ Immediately the king sent a soldier of the guard with orders to bring John's head. The soldier went and beheaded John in the prison, ²⁸ brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹ When John's disciples heard about it, they came and took his body, and laid it in a tomb.

This is the Good News,
Praise to you, O Christ.

Children's Sermon

After the children's sermon, young children may go with the nursery minister to the nursery for children's church time. Or, they are most welcome to stay in the sanctuary. We will welcome them back during the Peace.

Sermon

*Hymn of the Day

*Prayers of the People

(Each petition will conclude with, "God of grace" and the congregation responds, "hear our prayer.")

Meal

God feeds us with the presence of Jesus Christ.

*Peace

The peace of Christ be with you always.
And also with you.

*(The people greet each other: "**Peace be with you.**")*

Gathering our Gifts

All present, even those who contribute through automatic payments, are invited to lay hands upon the collection plate symbolizing their contributions. Those worshipping online may contribute on our website: <http://oursavioursmples.org>.

***Offertory**

“Give Us Our Daily Bread”



Give us our dai - ly bread. Give us our dai - ly bread.
 May we be sa - tis - fied. May we be sa - tis - fied.
 Nev - er be sa - tis - fied. Nev - er be sa - tis - fied.



Give us our dai - ly bread. May we be sa - tis - fied.
 May we be sa - tis - fied. With on - ly what we need.
 Nev - er be sa - tis - fied. If an - y be de - nied.

***The Great Thanksgiving**

God be with you.
And also with you.
 Lift up your hearts.
We lift them up to God.
 Let us give thanks to the living God.
It is right to give God thanks and praise.

*It is indeed right.....
 and join their unending hymn:*

***Sanctus**

Refrain 1 – Spanish; Verse – Cantor; Refrain 2 - English

Words and Music: Guillermo Cuéllar
 Translation: Linda McCrae

Misa Popular Savadoreña



San-to san - to san - to san - to san-to san - to es nues - tro
 san - to san - to san - to san-to san - to es nues - tro
Ho - ly ho - ly ho - ly ho - ly ho - ly ho - ly is our
Ho - ly ho - ly ho - ly ho - ly ho - ly ho - ly is our



Dios, Se - ñor de to - da la tie - rra, san - to
 Dios, Se - ñor de to - da la his - to - ria, san - to
God God, the Lord of all of his - t'ry. Ho - ly
God. Spir - it guid - ing all of his - t'ry ho - ly

san - to es nues - tro Dios. San - to Dios.
 san - to es nues - tro Dios. Ho - ly God.
 ho - ly is our God. Ho - ly God.
 ho - ly is our God.

Que acompaña nuestro pueblo que vive en nuestras luchas,
 del universo entero el único Señor.
 Benditos los que en su nombre el evangelio anuncian,
 la buena y gran noticia de la liberación.

*Who accompanies our people, who lives with in our struggles,
 of all the earth and heaven the one and only Lord.
 Blessed those who in the Lord's name announce the holy gospel,
 proclaiming the good news that our liberation comes.*

*Eucharistic Proclamation and Prayer

As we move through the church year, we continue to keep our worship both faithful and fresh. The following adaptation of the Lord's Prayer is by Joan Mitchell, one of the Sisters of St. Joseph of Carondelet and a Harvard Divinity School graduate focused on faith formation and scripture.

*The Jesus Prayer

Let us pray together in words both faithful and fresh.

**God among us and between us, around and within us,
 blessed be your names, you the whole, we a part.**

**May every day dawn with new delight
 and every night grow seeds of justice in our hearts.**

Feed us today the fruit of our hands and your Earth.

**Forgive us the harm and wrong we do to others
 as we forgive the harm and wrong they do to us.**

**Lead us from certainty and cynicism to curiosity and awe
 and free us to find you as you are – in all things. Amen.**

Invitation to Communion

Distribution

All are welcome at Christ's table. We will serve from the front of each section. Ushers will guide you. After you have received bread, or a gluten free wafer, hold out your glass to the server and indicate whether you would like wine (the dark liquid), or grape juice (the light liquid in the second pitcher which has a shiny band attached to it). You are invited to eat and drink and then deposit your compostable cup with a server. Those who do not commune may indicate a preference for a blessing.

Songs during Communion

"We Come to the Hungry Feast" #479

"United at the Table" #498

*Post Communion Prayer

Sending

God blesses us and sends us in mission to the world.

Announcements

*Benediction

*Sending Song ***"Sent Forth by God's Blessing" #547***

*Dismissal

Go in peace, tell the Good News!
Thanks be to God!

Postlude

Portions of the liturgy and clip art are taken from *Sundays and Seasons.com* © 2023 Augsburg Fortress. Used by permission under license # 45191. All hymns from ELW or *All Creation Sings*. Setting of *Psalm 85/Lord, Let Us See Your Kindness* © 1990 Ray Makeever, admin. Augsburg Fortress. *Give Us Our Daily Bread* © 2003 Bret Hesla, bret.hesla@gmail.com. Used by permission under OneLicense.net # A-704050.

Today's Worship

Ministers:	You!
Presiding:	Grant Stevensen
Preaching:	Tre Tellor
Prayers:	Joel Beard
Reader:	Laura Twedell
Accompanist:	Catherine Preus
Percussion:	Benhi !Khabeab
Cantor:	Mary Preus
Livestream:	Jim Johnson

Information about Our Saviour's can be found on our [website](#) and on our [Facebook page](#).

If you're interested in becoming a member of Our Saviour's, please reach out to Pastor Esther.

We call this process: Living Questions

Mission of the month is Wilderness Canoe Base.

Wednesday morning bible study will be hybrid for the summer. We will meet both in the hospitality center at Our Saviour's and on Zoom at 10:15am each Wednesday. See scheduled readings and zoom link on the website or weekly update.

Hope Academy Parking Ramp available on Sunday mornings

On Sunday mornings, between 8am and 2pm, you are welcome to park in the Hope Academy parking ramp located on 24th street between Chicago and Park Avenues. Other days of the week parking is available in the ramp from 7am to 11pm. A code is needed to enter and exit the ramp. You can pick up a card with parking information at church or call the church office: 612-871-2967.

On Sundays after 2pm you can use the code to exit the ramp.



OUR SAVIOUR'S Lutheran Church

*Our Saviour's Lutheran Church is a dynamic community,
centered in Christ, called, nurtured and sent –
to celebrate, serve and do justice.*

612-871-2967 Office Hours: M-Th, 9-3
2315 Chicago Ave S, Minneapolis MN 55404
www.oursavioursmpls.org
www.facebook.com/Our.Saviours.Lutheran.Church.Mpls

Pastor	Martha Schwehn Bardwell (on Sabbatical until July 16) martha@oursavioursmpls.org	612-871- 2967 opt 3
Pastor	Esther Sianipar esther@oursavioursmpls.org	612-871- 2967 opt 4
Music Director	Mary Preus marypreus@oursavioursmpls.org	612-871- 2967 opt 6
Office Manager	Marcin Cienski marcin@oursavioursmpls.org	612-871- 2967 opt 7
Front Desk & Office Volunteers	Jeanne Asp; Nancy Nygaard Johnson (Monday)	612-871- 2967
OSCS Executive Director	Mike Huffman mike@oscs-mn.org	612-871- 5900 opt 1