



April 14, 2024

Our Saviour's Lutheran Church

About Us

Our Saviour's Lutheran Church, a congregation of the Evangelical Lutheran Church in America, has been firmly planted in the Phillips Community since 1912. A Reconciling in Christ (RIC) congregation, we celebrate our diversity of age, race, gender identities, sexual orientations, culture and citizenship.

Welcome, Visitors!

Welcome to all visitors and guests. If you live here, we hope you'll consider joining. If you are here for a short time, we hope you'll feel at home. Please pick up a copy of our newsletter,

The Sentinel, from the entry table.

Need hearing assistance or larger print? Please ask an usher.

Children are welcome to participate fully in worship. We feel strongly that children's spirituality develops through experience. In our community, children lead as ushers, musicians, readers and communion servers. We offer kid's worship folders. We expect that children will behave as children – giggles, wiggles, and all. Kids (and their parents) sometimes need a break. In our reading corner in the Hospitality Center, we offer books, a few toys and more. Kids and parents are invited to go in and out of the sanctuary as needed.

Safe Church. For the safety of all our children, we ask that children be attended at all times. Please accompany your child to the bathroom and reading corner. Copies of our Safe Church Policy are available from the church office.

Transportation and Parking

Parking. Handicap access is available in the small lot at the back of the church, accessed from the alley. Sunday morning, we may use the Hope Academy lot (across Chicago Ave). Please note street parking is limited to residents only during certain hours.

Buses. The D line runs every 10 minutes and stops right at 24th. The 5 bus line still does run on Chicago Ave, but it is about every hour, and does stop at the new bus shelters, along with other intersections. For more options, please check our website: oursavioursmpls.org, call Metro Transit at 612-373-3333 or visit metrotransit.org.

Third Sunday of Easter

The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Sunday. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures, the two main elements of our Sunday worship.

Gathering

The Holy Spirit calls us together as the people of God.

Gathering Music

Welcome

Alleluia! Christ is risen!
Christ is risen indeed! Alleluia!

*Opening Hymn *"Alleluia! Jesus Is Risen!"* #385

*Greeting

Alleluia! Christ is risen!
Christ is risen indeed! Alleluia!

The grace of our Savior Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*Prayer of the Day

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Acts 3:12-19

After healing a man unable to walk, Peter preaches to the people.

A reading from the book of Acts.

¹²Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made this man walk?

¹³The God of Abraham, Isaac, and Jacob, the God of our ancestors has glorified Jesus, the servant of God, whom you handed over and rejected in the presence of Pilate, though Pilate had decided to release him.

¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you,

¹⁵and you killed the Author of life, whom God raised from the dead.

To this we are witnesses. ¹⁶And by faith in the name of Jesus, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷“And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what had been foretold through all the prophets, that the Messiah of God would suffer.

¹⁹Repent therefore, and turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of God.”

This is the word of life.

Thanks be to God.

***Gospel Acclamation** *Sing twice*

#388

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody with lyrics underneath. The bass staff contains a harmonic accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half).

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The second system of musical notation is identical to the first system, consisting of a treble clef staff and a bass clef staff with the same melody and accompaniment.

* The holy gospel according to Luke, the 24th chapter.

Glory to you, O God.

***Gospel**

Luke 24:36b-48 (Spark Bible page 496)

^{36b}Jesus himself stood among them and said to them,
“Peace be with you.”

³⁷They were startled and terrified,
and thought that they were seeing a ghost. ³⁸He said to them,
“Why are you frightened, and why do doubts arise in your hearts?”

³⁹Look at my hands and my feet; see that it is I myself.
Touch me and see; for a ghost does not have flesh and bones
as you see that I have.” ⁴⁰And when he had said this,
he showed them his hands and his feet.

⁴¹While in their joy they were disbelieving and still wondering,
he said to them, “Have you anything here to eat?”

⁴²They gave him a piece of broiled fish,

⁴³and he took it and ate in their presence.

⁴⁴Then Jesus said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”

⁴⁵Then he opened their minds to understand the scriptures,

⁴⁶and said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things.”

This is the Good News.

Praise to you, O Christ.

Children’s Sermon

After the children’s sermon, young children may go with the nursery minister to the nursery for children’s church time. Or, they are most welcome to stay in the sanctuary. We will welcome them back during the Peace.

Sermon

***Hymn of the Day** **“As We Gather at Your Table”** **#522**

***Prayers of the People** (*Each petition will conclude with, “God of grace,” and the congregation responds, “hear our prayer.”*)

Meal

God feeds us with the presence of Jesus Christ.

***Peace**

The peace of Christ be with you always.

And also with you.

(The people greet each other: “Peace be with you.”)

Gathering our Gifts

All present, even those who contribute through automatic payments, are invited to lay hands upon the collection plate symbolizing their contributions. Those worshipping online may contribute on our website: <http://oursavioursmpls.org>.



***Offertory**

“God Extends an Invitation”

#486



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí es la co - mu - ni - ón; pues a - sí es la co - mu - ni - ón.
feast of life is spread; here the feast of life is spread.

***The Great Thanksgiving**

God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to the living God.

It is right to give God thanks and praise.

It is indeed right.....

and join their unending hymn:

***Sanctus**

#191



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

***Eucharistic Proclamation and Prayer**



*Lord's Prayer

Joining with the people of God throughout the ages,
let us pray with confidence.

**Our Mother, our Father in heaven, hallowed be your name,
your kin-dom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kin-dom, the power, and the glory are yours,
now and forever. Amen.**

**As part of our unfolding commitment to using inclusive and expansive language for God, this season we are choosing to modify the word 'kingdom' which connotes both maleness and a form of government unfamiliar to most of us. Instead, we will use 'kin-dom' which captures the way Jesus radically redefines family and invites everyone into loving relationship with God and neighbor.*

Invitation to Communion

Distribution

All are welcome at Christ's table. We will serve from the front of each section. Ushers will guide you. After you have received bread, or a gluten free wafer, hold out your glass to the server and indicate whether you would like wine (the dark liquid), or grape juice (the light liquid in the second pitcher which has a shiny band attached to it). You are invited to eat and drink and then deposit your compostable cup with a server. Those who do not commune may indicate a preference for a blessing.

"Taste and See"

#493

"Day of Arising"

#374

“O God Keep Me Safe”

O God, keep me safe, for I trust in you. The path-way to
German: Be - hü - te mich, Gott, ich ver-trau-e dir, du zeigst mir den

life you teach me. With you is peace and joy in all full-ness. O
Weg zum Le - ben. Bei dir ist Freu-de, Freu-de in Fül - le. Be -

Last time

Text: Taizé Community
 Tune: Taizé Community
 © 2007, Les Presses de Taizé, GIA Publications, Inc., agent

*Blessing

PACE míru
 PERDAMAIAN
 kè poze מוֹלֵשׁ
PEACE
 мир
 平和 
béke
 RAHU pokój
 FRIEDEN
 和平 **TAIKOS**
 vrede **MIERÀ**
PAIX εἰρήνη

Sending

God blesses us and sends us in mission to the world.

Announcements

*Blessing

*Sending Song *“Let Us Talents and Tongues Employ”* #674

*Dismissal

Alleluia! Go in peace. Rejoice and be glad!

Thanks be to God!

Postlude

Portions of the liturgy and clip art are taken from *Sundays and Seasons.com* © 2023 Augsburg Fortress. Used by permission under license # 45191. All hymns from ELW or *All Creation Sings. O God, Keep Me Safe* © 2007, Les Presses de Taizé, GIA Publications, Inc., agent. Used by permission under OneLicense.net # A-704050.

Today's Worship

Ministers:	You!
Presiding:	Esther Sianipar
Preaching:	Martha Schwehn Bardwell
Prayers:	Joel Beard
Reader:	Craig Johnson
Accompanist:	Tom Witt
Cantor:	Mary Preus, Kathleen Olsen
Livestream:	Jakob Johnson

Information about Our Saviour's can be found on our [website](#) and on our [Facebook page](#).

If you're interested in becoming a member of Our Saviour's, please reach out to Pastor Martha. We call this process: Living Questions

Mission of the month is Reconciling Works and Lutheran Campus Ministry .

Hope Academy Parking Ramp available on Sunday mornings

On Sunday mornings, between 8am and 1pm, you are welcome to park in the Hope Academy parking ramp located on 24th street between Chicago and Park Avenues. Make sure you exit the ramp before 1pm as the arms will come down at that time. Parking at other times may be available and will be announced for each specific event.

This week at OSLC:

Wednesday morning bible study for April 17 is at 10:15am on Zoom.
See scheduled readings and zoom link on the website or weekly update.

Choir rehearses at 7pm on Wednesdays from now until May 15
and sings each Sunday thru May 19 (Pentecost) at the 10:30am worship.



OUR SAVIOUR'S Lutheran Church

*Our Saviour's Lutheran Church is a dynamic community,
centered in Christ, called, nurtured and sent –
to celebrate, serve and do justice.*

612-871-2967 Office Hours: M-Th, 9-3
2315 Chicago Ave S, Minneapolis MN 55404
www.oursavioursmpls.org
www.facebook.com/Our.Saviours.Lutheran.Church.Mpls

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Office Manager	Marcin Cienski marcin@oursavioursmpls.org	612-871- 2967 opt 7
Front Desk & Office Volunteers	Jeanne Asp; Nancy Nygaard Johnson (Monday)	612-871- 2967
OSCS Executive Director	Mike Huffman mike@oscs-mn.org	612-871- 5900 opt 1