

# Our Saviour's Lutheran Church



*June 30, 2019*

# About Us

Our Saviour's Lutheran Church, a congregation of the Evangelical Lutheran Church in America, has been firmly planted in the Phillips Community since 1912. A Reconciling in Christ (RIC) congregation, we celebrate our diversity of age, race, gender identities, sexual orientations, culture and citizenship.

## Welcome, Visitors!

**Welcome to all visitors and guests.** If you live here, we hope you'll consider joining. If you are here for a short time, we hope you'll feel at home. Please pick up a copy of our newsletter, *The Sentinel*, from the entry table.

**Need hearing assistance or larger print?** Please ask an usher.

**Children** are welcome to participate fully in worship. We feel strongly that children's spirituality develops through experience. In our community, children lead as ushers, musicians, readers and communion servers. We offer kid's worship folders. We expect that children will behave as children--giggles, wiggles and all. Kids (and their parents) sometimes need a break. In our reading corner in the Hospitality Center we offer books, a few toys and more. Kids and parents are invited to go in and out of the sanctuary as needed.

**Safe Church.** For the safety of all our children, we ask that children be attended at all times. Please accompany your child to the bathroom and reading corner. Copies of our Safe Church Policy are available from the church office.

## Transportation and Parking

**Parking** Handicap access is available in the small lot at the back of the church, accessed from the alley. Sunday morning we may use the Hope Academy lot (across Chicago Ave). The Phillips Eye Institute ramp on 24<sup>th</sup> Street (1/2 block west of the church) is public; the fee is \$4. Please note street parking is limited to residents only during certain hours.

**Buses.** Route 5 runs on Chicago Avenue right in front of the church. For more options, please check our website: [oursavioursmpls.org](http://oursavioursmpls.org), call Metro Transit at 612-373-3333 or visit [metrotransit.org](http://metrotransit.org).

- Hymns not printed in this worship folder are in the red *Evangelical Lutheran Worship (ELW)* book which can be found either in front of you or under your seat.
- Hearing assistance devices, large print copies of this worship folder, and children's worship folders are available from the ushers.
- An asterisk (\*) indicates times in worship when the congregation is invited to stand.

# Time after Pentecost

*Jesus and his followers' ministry of healing is evident in the gospel of Luke. While it is important to lift up the ways that Jesus provides healing of body, mind, and spirit, this healing also has structural, political, environmental, social, and economic dimensions (note the gospel texts this summer focused on wealth and its impact on human community). This life of discipleship opens the door to an encounter with the whole world. We begin our worship this summer acknowledging our participation in these systems of injustice, especially as it affects our planet home. At the same time, we give thanks for the beauty of creation, and witness in wonder and awe the creative power of God that continues to make all things new.*

## Gathering

*The Holy Spirit calls us together as the people of God.*

### Gathering Music

#### Welcome

#### Call to Worship with All Creation

Bret Hesla

1. We lift this prayer for the whole-ness of the earth. We lift this  
2. We tune our ears to the whole-ness of the earth. We tune our  
3. We turn our lives to the whole-ness of the earth. We turn our  
4. Give thanks to God for the whole-ness of the earth. Give thanks to

prayer for the whole-ness of the earth. We lift this prayer for the  
ears to the whole-ness of the earth. We tune our ears to the  
lives to the whole-ness of the earth. We turn our lives to the  
God for the whole-ness of the earth. Give thanks to God for the

whole-ness of the earth. Can you feel it ris - ing in you?  
whole-ness of the earth. Can you feel it ring - ing in you?  
whole-ness of the earth. Can you feel it spin - ning in you?  
whole-ness of the earth. Can you feel it ris - ing in you?

*Spoken words by John Philip Newell - Church of Scotland minister, poet, and teacher.*

## \*Greeting

The grace of our Savior Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## \*Prayer of the Day

# Word

*God speaks to us in scripture reading, preaching, and song.*

## First Reading

1 Kings 19:15-16, 19-21

Then God said to Elijah, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.”

So Elijah set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over Elisha.

He left the oxen, ran after Elijah, and said,

“Let me kiss my father and my mother, and then I will follow you.”

Then Elijah said to him, “Go back again; for what have I done to you?”

Elisha returned from following Elijah, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then Elisha set out and followed Elijah, and became his servant.

Word of God, word of life.

**Thanks be to God.**

## Psalm 16

*All – Refrain; Cantor - Verses*

*Refrain*



You show us the path of life; in your  
pres-ence, O God, there is full-ness of joy. You show us the  
path of life; at your right hand are plea-sures ev - er - more.

The image shows three staves of musical notation in G major (one sharp). The first staff is labeled 'Refrain' and contains the melody for 'You show us the path of life; in your'. The second staff continues the melody for 'pres-ence, O God, there is full-ness of joy. You show us the'. The third staff concludes the melody for 'path of life; at your right hand are plea-sures ev - er - more.' with a fermata over the final note.

## Second Reading

Galatians 5:1, 13-25  
Sparks Children's Bible page 550-553

For freedom Christ has set us free.  
Stand firm, therefore, and do not submit again to a yoke of slavery.  
For you were called to freedom, brothers and sisters;  
only do not use your freedom as an opportunity for self-indulgence,  
but through love become slaves to one another.  
For the whole law is summed up in a single commandment,  
"You shall love your neighbor as yourself."  
If, however, you bite and devour one another,  
take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh.  
For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh;  
for these are opposed to each other, to prevent you from doing what you want.  
But if you are led by the Spirit, you are not subject to the law.  
Now the works of the flesh are obvious:  
fornication, impurity, licentiousness, idolatry, sorcery,  
enmities, strife, jealousy, anger, quarrels, dissensions,  
factions, envy, drunkenness, carousing, and things like these.  
I am warning you, as I warned you before:  
those who do such things will not inherit the dominion of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience,  
kindness, generosity, faithfulness, gentleness, and self-control.  
There is no law against such things.  
And those who belong to Christ Jesus have crucified the flesh with its passions and desires.  
If we live by the Spirit, let us also be guided by the Spirit.

Word of God, word of life.

**Thanks be to God.**

### \*Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

The holy gospel according to Luke, the 9<sup>th</sup> chapter.

**Glory to you, O God.**

## Gospel Reading

Luke 9:51-62

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem.

And he sent messengers ahead of him.

On their way they entered a village of the Samaritans to make ready for him;

but they did not receive him, because his face was set toward Jerusalem.

When his disciples James and John saw it, they said,

“Lord, do you want us to command fire to come down from heaven and consume them?”

But Jesus turned and rebuked them.

Then they went on to another village.

As they were going along the road, someone said to Jesus, “I will follow you wherever you go.”

And Jesus said to them, “Foxes have holes, and birds of the air have nests;

but the Son-of-Man has nowhere to lay his head.”

To another Jesus said, “Follow me.”

But he said, “Lord, first let me go and bury my father.”

But Jesus said to him, “Let the dead bury their own dead;

but as for you, go and proclaim the dominion of God.”

Another said, “I will follow you, Lord; but let me first say farewell to those at my home.”

Jesus replied, “No one who puts a hand to the plow and looks back is fit for the dominion of God.”

This is the Good News.

**Praise to you, O Christ.**

## Children’s Sermon

*After the children’s sermon, children may go with their teacher to children’s church. Or, families may decide to keep children in worship. We love all ages in worship and leave it to the families to decide.*

## Sermon

### \*Hymn of the Day

*“When Pain of the World Surrounds Us”*

#704

### \*Prayers of the People

*(Each petition will conclude with, “Gracious God, in your mercy” and the **congregation responds**, “You hear our prayer.”)*

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

# Meal

*God feeds us with the presence of Jesus Christ.*

### \*Peace

The peace of Christ be with you always.

**And also with you.**

(The people greet each other: **“Peace be with you.”**)

### Gathering our Gifts

All present, even those who contribute through automatic payments, are invited to lay hands upon the collection plate symbolizing their contributions.

### \*Offertory

*“We Plow the Fields and Scatter”*

#680

### \*Offering Prayer

Let us pray.

Blessed are you, O God, for the greening earth given for all,  
for the talents we are given to share, and for this bread and wine.

**Transform us to be the body of Christ, that, feasting on this food and drink,  
our lives may reflect your generosity; through your Spirit.**

**Amen.**

### \*The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right ...we praise your name and join their unending hymn:

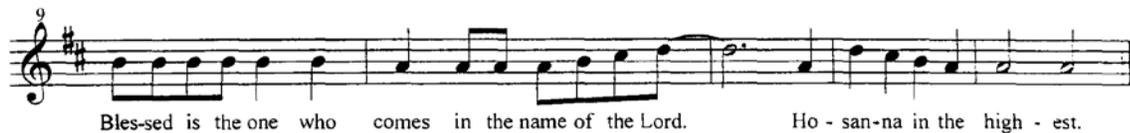
### \*Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow-er and might. Heav-en and earth are



full of your glo - ry. Ho - san - na in the high - est.



Bles-sed is the one who comes in the name of the Lord. Ho - san-na in the high - est.

### \*Eucharistic Proclamation and Prayer

**\*Lord's Prayer**

Joining with the people of God throughout the ages, let us pray with confidence.

**Our Mother, our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

**Invitation to Communion**

**Distribution**

*All are welcome at the table. After you have received the bread, you may dip it into one of the cups: the dark liquid is wine, the light liquid is grape juice. Or, you may eat the bread and then drink from the last cup which is a common cup of wine. A gluten free wafer is also available. Those who do not yet commune may come forward for a blessing.*

- "Bread of Life, Our Host and Meal"* #464**
- "Give Me Jesus"* #770**
- "This Is My Song"* #887**

**\*Blessing**

**\*Prayer**

**\*Post Communion Canticle**



1. Thank	you,	Lord,	thank	you,	Lord,
2. For	these	gifts,	for	these	gifts,
3. For	this	meal,	for	this	meal,



thank you,	Lord,	I just want to thank	you,	Lord.
for these	gifts,	I just want to thank	you,	Lord.
for this	meal,	I just want to thank	you,	Lord.

# Sending

*God blesses us and sends us in mission to the world.*

## \*Blessing

## \*Sending Song

### *“O, For a World”*

*Sing to the tune Dundee: My God, How Wonderful Thou Art*

1 - O for a world where ev'-ry-one  
respects each other's ways,  
where love is lived and all is done  
with justice and with praise.

2 - We welcome one world fam-i-ly  
and struggle with each choice  
that opens us to u-ni-ty  
and gives our vision voice.

3 - O for a world preparing for  
God's glorious reign of peace,  
where time and tears will be no more,  
and all but love will cease.

## \*Dismissal

Go in peace. Christ is alive!  
**Thanks be to God!**

## Postlude

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# Today's Worship

Ministers:	The people of Our Saviour's Lutheran Church
Presiding:	Martha Schwehn Bardwell
Preaching:	Laurie Eaton
Assisting:	Amy Hartman
Reader:	Deb Swenson-Klatt
Accompanist:	Catherine Preus
Cantor:	Mary Preus
Altar Guild:	Lucy Selander and Marie Svang
Hospitality June:	Laura Kehrberg and Tezra Osthus

# Announcements

**June Mission of the Month: Our Saviour's Housing-** Our Saviour's Community Services is a social services agency dedicated to addressing needs in our neighborhood. Our Saviour's Housing is one of these programs. Maybe you know the work of Our Saviour's Housing because you have served a meal at our shelter. If this is true, thank you! For many meal providers this is a powerfully positive experience. But there is so much more that we do, beyond meals. What is special about OSH is its focus on increasing skills. Over 500 people each year find the encouragement and hope they need to get into housing. The programs of OSH do much more than address homelessness. We build capable, involved community members. In this way, we work to improve lives. To make a contribution, please write "OSH" on your pew envelope or the memo line of your check. To volunteer, please email [volunteer@oshousing.org](mailto:volunteer@oshousing.org).

**July Mission of the Month: Curran Hospital, Liberia** Donations received during July will support the *Curran Hospital Operating Room Project* which will expand the hospital's surgery capacity. More details about Curran Hospital and the project can be found in the July Sentinel. Your donations will help fund this critical building expansion, please note "Curran" on your check or envelope. Thank you!

**Our Saviour's Summer Book Study! *Dear Church: A Love Letter from a Black Preacher to the Whitest Denomination in America*, by Rev. Lenny Duncan-** Join in this faith formation opportunity to read and reflect together on Lenny Duncan's love letter to the church. *Dear Church* comes out July 2, but is available to pre-order now. We will have opportunities to discuss the book sometime in August. If you are interested in being the host of a book conversation, please contact one of the pastors.

*A bit about the book: Lenny Duncan is the unlikeliest of pastors. Formerly incarcerated, he is now a black preacher in the whitest denomination in the United States: the Evangelical Lutheran Church in America (ELCA). Shifting demographics and shrinking congregations make all the headlines, but Duncan sees something else at work--drawing a direct line between the church's lack of diversity and the church's lack of vitality. The problems the ELCA faces are theological, not sociological. But so are the answers.*

Part manifesto, part confession, and all love letter, *Dear Church* offers a bold new vision for the future of Duncan's denomination and the broader mainline Christian community of faith. *Dear Church* rejects the narrative of church decline and calls everyone--leaders and laity alike--to the front lines of the church's renewal through racial equality and justice.

It is time for the church to rise up, dust itself off, and take on forces of this world that act against God: whiteness, misogyny, nationalism, homophobia, and economic injustice. Duncan gives a blueprint for the way forward and urges us to follow in the revolutionary path of Jesus.

**Lutheran Night at Target Field** Join us for the Annual Lutheran Night at Target Field when the Minnesota Twins will take on the Atlanta Braves on Monday Aug 5th at 7:10pm. Tickets are in section S, rows 1-3 and are \$28. Sign up at church by July 14th. Questions, contact Nancy Nygaard Johnson at [n2j2@comcast.net](mailto:n2j2@comcast.net).

**Our Saviour's T-shirts** – Get your t-shirt to honor our 150th Anniversary and wear it with pride to events in the community! We will be taking orders thru July 14th. See the display at church and turn in your orders to the office or Nancy Nygaard Johnson. We will be ordering additional shirts to have on hand if you decide you want one later. Shirts are \$10 for Toddler and Youth, and \$15 for Adult (Unisex or Ladies styles). There are sample sizes at church. Scholarships are available for t-shirts – ask Nancy for details. Questions, contact Nancy at n2j2@comcast.net.

## This week at Our Saviour's

Sun, June 30	10 – 10:30am	Hospitality (HC)
	10:30am	<b>Worship (S)</b>
	11:30-12pm	Hospitality (HC)
	11:30am	Holden Trip Meeting
Mon, July 1	7-8:30pm	Church Council Meeting (CR)
Tues, July 2	12:30-2	Staff Meeting (CR)
Wed, July 3	10:15-12n	Bible Study (CR)
Thurs, July 4	<b>Independence Day- OFFICE CLOSED</b>	
	7-9am	Women's Breakfast at The Birchwood Café
Fri, July 5	<b>OFFICE CLOSED</b>	
Sun, July 7	10 – 10:30am	Hospitality (HC)
	10:30am	<b>Worship (S)</b>
	11:30-12pm	Hospitality (HC)

## Electronic & Online Giving Options

**TEXT:** 612-503-5971



**APP:** GivePlus



# OUR SAVIOUR'S Lutheran Church

*Our Saviour's Lutheran Church is a dynamic community,  
centered in Christ, called, nurtured and sent –  
to celebrate, serve and do justice.*

612-871-2967 Office Hours: M-Th, 9-3  
2315 Chicago Ave S, Minneapolis MN 55404  
[www.oursavioursmpls.org](http://www.oursavioursmpls.org)  
[www.facebook.com/Our.Saviours.Lutheran.Church.Mpls](http://www.facebook.com/Our.Saviours.Lutheran.Church.Mpls)

<b>Ministers</b>	<b>Members of OSLC</b>	
<b>Pastors</b>	<b>Laurie A. Eaton</b> laurieeaton@oursavioursmpls.org	612-871-2967 opt 3
	<b>Martha Schwehn Bardwell</b> martha@oursavioursmpls.org	612-871-2967 opt 4
<b>Music Director</b>	<b>Mary Preus</b> marypreus@oursavioursmpls.org	612-871-2967 opt 6
<b>Nursery Faith Formation Lead</b>	<b>Katie Storey</b>	612-871-2967
<b>Business Manager</b>	<b>Diane Palmer</b> diane@oursavioursmpls.org	612-871-2967 opt 5
<b>Office Manager</b>	<b>Alexander Farino</b> alex@oursavioursmpls.org	612-871-2967 opt 7
<b>Custodians</b>	<b>Fred Ashman</b> (Please refer custodial issues to Diane Palmer, above.)	
<b>Front Desk and Office Volunteers</b>	<b>Jeanne Asp; Rachel Ackland; Mary Borgen; Elaine Degelau, Deacon (retired); Cynthia Devereaux; Pat Grimsrud; Rico Morales; Nancy Nygaard Johnson; Diane Rowe; LaRue Unglaube</b> 612-871-2967	
<b>Our Saviour's Community Services Executive Director</b>	<b>Sandra Aslaksen, Deacon</b> sandy@oscs-mn.org	612-871-5900 opt 1