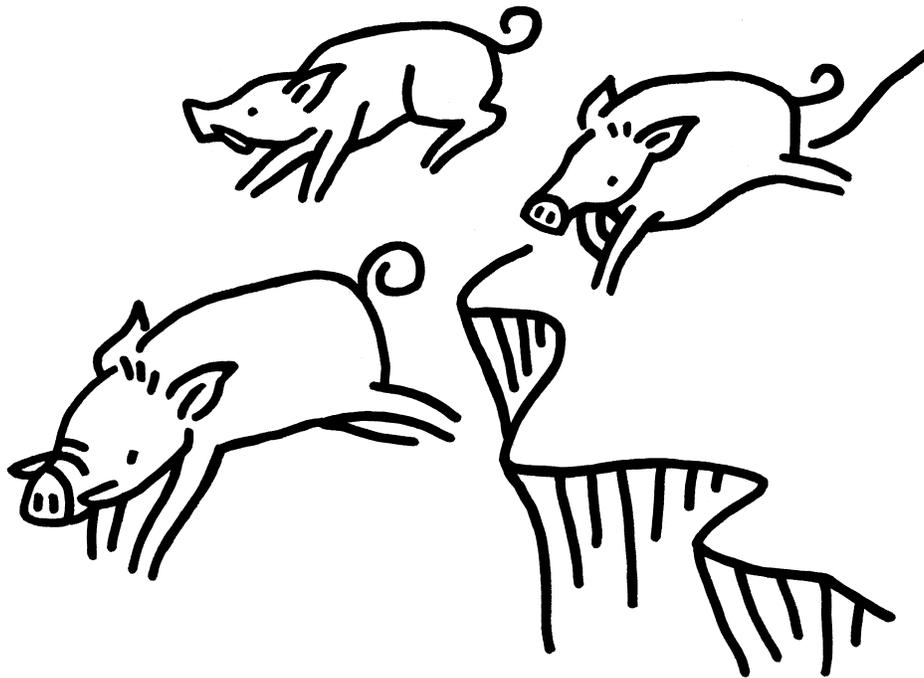


Our Saviour's Lutheran Church



June 23, 2019

About Us

Our Saviour's Lutheran Church, a congregation of the Evangelical Lutheran Church in America, has been firmly planted in the Phillips Community since 1912. A Reconciling in Christ (RIC) congregation, we celebrate our diversity of age, race, gender identities, sexual orientations, culture and citizenship.

Welcome, Visitors!

Welcome to all visitors and guests. If you live here, we hope you'll consider joining. If you are here for a short time, we hope you'll feel at home. Please pick up a copy of our newsletter, *The Sentinel*, from the entry table.

Need hearing assistance or larger print? Please ask an usher.

Children are welcome to participate fully in worship. We feel strongly that children's spirituality develops through experience. In our community, children lead as ushers, musicians, readers and communion servers. We offer kid's worship folders. We expect that children will behave as children--giggles, wiggles and all. Kids (and their parents) sometimes need a break. In our reading corner in the Hospitality Center we offer books, a few toys and more. Kids and parents are invited to go in and out of the sanctuary as needed.

Safe Church. For the safety of all our children, we ask that children be attended at all times. Please accompany your child to the bathroom and reading corner. Copies of our Safe Church Policy are available from the church office.

Transportation and Parking

Parking Handicap access is available in the small lot at the back of the church, accessed from the alley. Sunday morning we may use the Hope Academy lot (across Chicago Ave). The Phillips Eye Institute ramp on 24th Street (1/2 block west of the church) is public; the fee is \$4. Please note street parking is limited to residents only during certain hours.

Buses. Route 5 runs on Chicago Avenue right in front of the church. For more options, please check our website: oursavioursmpls.org, call Metro Transit at 612-373-3333 or visit metrotransit.org.

- Hymns not printed in this worship folder are in the red *Evangelical Lutheran Worship (ELW)* book which can be found either in front of you or under your seat.
- Hearing assistance devices, large print copies of this worship folder, and children's worship folders are available from the ushers.
- An asterisk (*) indicates times in worship when the congregation is invited to stand.

Time after Pentecost

Jesus and his followers' ministry of healing is evident in the gospel of Luke. While it is important to lift up the ways that Jesus provides healing of body, mind, and spirit, this healing also has structural, political, environmental, social, and economic dimensions (note the gospel texts this summer focused on wealth and its impact on human community). This life of discipleship opens the door to an encounter with the whole world. We begin our worship this summer acknowledging our participation in these systems of injustice, especially as it affects our planet home. At the same time, we give thanks for the beauty of creation, and witness in wonder and awe the creative power of God that continues to make all things new.

Gathering

The Holy Spirit calls us together as the people of God.

Gathering Music

Welcome

Call to Worship with All Creation

Bret Hesla

Pour up - on us all the pow - er of your love,
that we may be mind - ful how we walk on this earth.
Pour up - on us all the pow - er of your love
that we may de - fend what sus - tains us.

*Morning Hymn

*“Oh, Sing to God Above”
Refrain: 1 – English, 2 - Spanish*

#555

*Greeting

The grace of our Savior Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*Prayer of the Day

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.
I held out my hands all day long to a rebellious people,
who walk in a way that is not good, following their own devices;
a people who provoke me to my face continually,
sacrificing in gardens and offering incense on bricks;
who sit inside tombs, and spend the night in secret places;
who eat swine's flesh, with broth of abominable things in their vessels;
who say, "Keep to yourself, do not come near me, for I am too holy for you."
These are a smoke in my nostrils, a fire that burns all day long.
See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps their iniquities
and their ancestors' iniquities together, says YAHWEH;
because they offered incense on the mountains and reviled me on the hills,
I will measure into their laps full payment for their actions.
Thus says YAHWEH: As the wine is found in the cluster, and they say,
"Do not destroy it, for there is a blessing in it,"
so I will do for my servants' sake, and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Word of God, word of life.
Thanks be to God.

Psalm 22:19-28

1st Refrain – Cantor: **Repeat – All**; Verses – Cantor



And all the earth shall re - mem-ber your great mer - cy.

Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Word of God, word of life.
Thanks be to God.

***Gospel Acclamation**



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

The holy gospel according to Luke, the 8th chapter.
Glory to you, O God.

Gospel Reading

Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

Jesus then asked him, "What is your name?"

He said, "Legion"; for many demons had entered him.

The demons begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding;
and the demons begged Jesus to let them enter these.

So he gave them permission.

Then the demons came out of the man and entered the swine,
and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country.

Then people came out to see what had happened, and when they came to Jesus,
they found the man from whom the demons had gone sitting at the feet of Jesus,
clothed and in his right mind. And they were afraid.

Those who had seen it told them how the one who had been possessed by demons had been healed.

Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them;
for they were seized with great fear.

So he got into the boat and returned.

The man from whom the demons had gone begged that he might be with him;

but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you."

So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Good News.

Praise to you, O Christ.

Children's Sermon

After the children's sermon, children may go with their teacher to children's church. Or, families may decide to keep children in worship. We love all ages in worship and leave it to the families to decide.

Sermon

***Hymn of the Day**

"Praise the One Who Breaks the Darkness"

#843

***Prayers of the People**

*(Each petition will conclude with, "Gracious God, in your mercy" and the **congregation responds**, "You hear our prayer.")*

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Meal

God feeds us with the presence of Jesus Christ.

***Peace**

The peace of Christ be with you always.

And also with you.

*(The people greet each other: "**Peace be with you.**")*

Gathering our Gifts

All present, even those who contribute through automatic payments, are invited to lay hands upon the collection plate symbolizing their contributions.

*Offertory

“We Plow the Fields and Scatter”

#680

*Offering Prayer

Let us pray.

Blessed are you, O God, for the greening earth given for all,
for the talents we are given to share, and for this bread and wine.

**Transform us to be the body of Christ, that, feasting on this food and drink,
our lives may reflect your generosity; through your Spirit.**

Amen.

*The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right ...we praise your name and join their unending hymn:

*Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow-er and might. Heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bles-sed is the one who comes in the name of the Lord. Ho - san-na in the high - est.

*Eucharistic Proclamation and Prayer

*Blessing

*Prayer

*Post Communion Canticle



1. Thank you, Lord, thank you, Lord,
2. For these gifts, for these gifts,
3. For this meal, for this meal,



thank you, Lord, I just want to thank you, Lord.
for these gifts, I just want to thank you, Lord.
for this meal, I just want to thank you, Lord.

Sending

God blesses us and sends us in mission to the world.

*Blessing

*Sending Song

“Praise the One Who Breaks the Darkness”

#843

*Dismissal

Go in peace. Christ is alive!
Thanks be to God!

Postlude

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Today's Worship

Ministers:	The people of Our Saviour's Lutheran Church
Presiding:	Martha Schwehn Bardwell
Preaching:	Sandy Aslaksen
Assisting:	Kim Smith
Reader:	Alison Douglas
Accompanist:	Tom Witt
Cantor:	Mary Preus
Altar Guild:	Karin Craven and Elaine Degelau
Hospitality June:	Laura Kehrberg and Tezra Osthus

Announcements

Mission of the Month: Our Saviour's Housing- Our Saviour's Community Services is a social services agency dedicated to addressing needs in our neighborhood. Our Saviour's Housing is one of these programs. Maybe you know the work of Our Saviour's Housing because you have served a meal at our shelter. If this is true, thank you! For many meal providers this is a powerfully positive experience. But there is so much more that we do, beyond meals. What is special about OSH is its focus on increasing skills. Over 500 people each year find the encouragement and hope they need to get into housing. The programs of OSH do much more than address homelessness. We build capable, involved community members. In this way, we work to improve lives. To make a contribution, please write "OSH" on your pew envelope or the memo line of your check. To volunteer, please email volunteer@oshhousing.org.

Our Saviour's Summer Book Study! *Dear Church: A Love Letter from a Black Preacher to the Whitest Denomination in America*, by Rev. Lenny Duncan- Join in this faith formation opportunity to read and reflect together on Lenny Duncan's love letter to the church. *Dear Church* comes out July 2, but is available to pre-order now. We will have opportunities to discuss the book sometime in August. If you are interested in being the host of a book conversation, please contact one of the pastors.

A bit about the book: *Lenny Duncan is the unlikeliest of pastors. Formerly incarcerated, he is now a black preacher in the whitest denomination in the United States: the Evangelical Lutheran Church in America (ELCA). Shifting demographics and shrinking congregations make all the headlines, but Duncan sees something else at work--drawing a direct line between the church's lack of diversity and the church's lack of vitality. The problems the ELCA faces are theological, not sociological. But so are the answers.*

Part manifesto, part confession, and all love letter, *Dear Church* offers a bold new vision for the future of Duncan's denomination and the broader mainline Christian community of faith. *Dear Church* rejects the narrative of church decline and calls everyone--leaders and laity alike--to the front lines of the church's renewal through racial equality and justice.

It is time for the church to rise up, dust itself off, and take on forces of this world that act against God: whiteness, misogyny, nationalism, homophobia, and economic injustice. Duncan gives a blueprint for the way forward and urges us to follow in the revolutionary path of Jesus.

Lutheran Night at Target Field Join us for the Annual Lutheran Night at Target Field when the Minnesota Twins will take on the Atlanta Braves on Monday Aug 5th at 7:10pm. Tickets are in section S, rows 1-3 and are \$28. Sign up at church by July 14th. Questions, contact Nancy Nygaard Johnson at n2j2@comcast.net.

Our Saviour's T-shirt order forms are now available! Get your t-shirt to honor our 150th Anniversary and wear it with pride to events in the community. Take a look at the display for a picture of the shirt. We hope to have sample sizes soon. We will order additional shirts if you decide you want one later. Shirts are \$10 for toddler and youth sizes, and \$15 for Adult. Women's shirts are available by request. Please try and order by the end of June.

Children’s Health Ministries discussion postponed. The Children's Health Ministries discussion about work being done in Haiti for this afternoon has been cancelled and will be rescheduled for a Sunday afternoon in the Fall. Stay tuned.

Calling all dancers! Thank you for your contribution to worship on Pentecost. We are looking for dancers to create a piece to be done for the congregation on Sunday, July 6th. We will have another practice will be at 8:45 am on Sunday, 30th.

This week at Our Saviour’s

Sun, June 23 **Pastor Laurie out**

10 – 10:30am Hospitality (HC)
 10:30am **Worship (S)**
 11:30-12pm Hospitality (HC)
 11:30-1pm ISAIAH Meeting (CR)

Mon, June 24 **Sentinel DEADLINE**

9-11am Archive Committee Meeting (basement)

Tues, June 25

12:30-2 Staff Meeting (CR)
 5:30-6:30pm Finance Committee Meeting (HC)
 6-7pm OSCS Executive Committee Meeting (CR)
 6:30-7:30pm Personnel Committee meeting (HC)

Wed, June 26

10:15-12n Bible Study (CR)

Thurs, June 27

7 – 9am Women's Breakfast at The Birchwood Café

Fri, June 28

OFFICE CLOSED

Sun, June 30

10 – 10:30am Hospitality (HC)
 10:30am **Worship (S)**
 11:30-12pm Hospitality (HC)
 11:30am Holden Trip Meeting

Electronic & Online Giving Options

TEXT: 612-503-5971



APP: GivePlus



OUR SAVIOUR'S Lutheran Church

*Our Saviour's Lutheran Church is a dynamic community,
centered in Christ, called, nurtured and sent –
to celebrate, serve and do justice.*

612-871-2967 Office Hours: M-Th, 9-3
2315 Chicago Ave S, Minneapolis MN 55404
www.oursavioursmpls.org
www.facebook.com/Our.Saviours.Lutheran.Church.Mpls

Ministers	Members of OSLC	
Pastors	Laurie A. Eaton laurieeaton@oursavioursmpls.org	612-871-2967 opt 3
	Martha Schwehn Bardwell martha@oursavioursmpls.org	612-871-2967 opt 4
Music Director	Mary Preus marypreus@oursavioursmpls.org	612-871-2967 opt 6
Nursery Faith Formation Lead	Katie Storey	612-871-2967
Business Manager	Diane Palmer diane@oursavioursmpls.org	612-871-2967 opt 5
Office Manager	Alexander Farino alex@oursavioursmpls.org	612-871-2967 opt 7
Custodians	Fred Ashman (Please refer custodial issues to Diane Palmer, above.)	
Front Desk and Office Volunteers	Jeanne Asp; Rachel Ackland; Mary Borgen; Elaine Degelau, Deacon (retired); Cynthia Devereaux; Pat Grimsrud; Rico Morales; Nancy Nygaard Johnson; Diane Rowe; LaRue Unglaube 612-871-2967	
Our Saviour's Community Services Executive Director	Sandra Aslaksen, Deacon sandy@oscs-mn.org	612-871-5900 opt 1