

OUR SAVIOUR'S

Lutheran Church



October 21, 2018

About Us

Our Saviour's Lutheran Church, a congregation of the Evangelical Lutheran Church in America, has been firmly planted in the Phillips Community since 1912. A Reconciling in Christ (RIC) congregation, we celebrate our diversity of age, race, gender identities, sexual orientations, culture and citizenship.

Welcome, Visitors!

Welcome to all visitors and guests. If you live here, we hope you'll consider joining. If you are here for a short time, we hope you'll feel at home. Please pick up a copy of our newsletter, *The Sentinel*, from the entry table.

Need hearing assistance or larger print? Please ask an usher.

Children are welcome to participate fully in worship. We feel strongly that children's spirituality develops through experience. In our community, children lead as ushers, musicians, readers and communion servers. We offer kid's worship folders. We expect that children will behave as children--giggles, wiggles and all. Kids (and their parents) sometimes need a break. In our reading corner in the Hospitality Center we offer books, a few toys and more. Kids and parents are invited to go in and out of the sanctuary as needed.

Safe Church. For the safety of all our children, we ask that children be attended at all times. Please accompany your child to the bathroom and reading corner. Copies of our Safe Church Policy are available from the church office.

Transportation and Parking

Parking Handicap access is available in the small lot at the back of the church, accessed from the alley. Sunday morning we may use the Hope Academy lot (across Chicago Ave). The Phillips Eye Institute ramp on 24th Street (1/2 block west of the church) is public; the fee is \$4. Please note street parking is limited to residents only during certain hours.

Buses. Route 5 runs on Chicago Avenue right in front of the church. For more options, please check our website: oursavioursmpls.org, call Metro Transit at 612-373-3333 or visit metrotransit.org.

- Hymns not printed in this worship folder are in the red *Evangelical Lutheran Worship (ELW)* book which can be found either in front of you or under your seat.
- Hearing assistance devices, large print copies of this worship folder, and children's worship folders are available from the ushers.
- An asterisk (*) indicates times in worship when the congregation is invited to stand.

Building a Culture of Peace

Today's gospel starts with disciples obsessing over who's number one, which leads Jesus to say something about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression and for Christ's way of peace to be made known. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

Gathering

The Holy Spirit calls us together as the people of God.

Gathering Music

Welcome

*Call to Worship

We gather this day to worship our God,
whose words and ways challenge us.

**God invites us to lose our selfishness
to find ourselves.**

God calls us to be fools in the world
to show forth the wisdom of Christ.

**God urges us to empty ourselves
to discover life's fullness.**

God bids us to be obedient to a divine will
so we might know true freedom.

**We come to worship our Creator,
seeking to have our faith challenged into growth.**

We root our faith in worship
seeking to find nourishment for our spirits.

**We come, with all our heart and mind,
to hear your call and find your love.**

*Opening Hymn

"Great God, Your Love Has Called Us"

#358

*Greeting

The grace of our Savior Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*Prayer of the Day

Let us pray.

Great God, whose love calls to us,

**Shape us into willing servants of your way of peace,
where we engage the causes of suffering and look to follow Jesus,
servant and sovereign, teacher and friend. Amen.**

Word

God speaks to us in scripture reading, preaching, and song.

-- Quiet reflection --

In this reading from what is known as “Second Isaiah,” the suffering servant, or the righteous one, called “he” in the translation below, refers to an ambiguous person, nation, or nations.

First Reading

Isaiah 53:4-12

Surely this righteous one has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.
But he was wounded for our transgressions, crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and YAHWEH has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent, so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked and his tomb with the rich,
although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of God to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of God shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Word of God, word of life.

Thanks be to God.

Psalm 91:9-16

We're gonna take up – residence – in the refuge of God's dwelling place.

Second Reading

Hebrews 5:1-10

Every high priest chosen from among mortals
is put in charge of things pertaining to God on their behalf,
to offer gifts and sacrifices for sins.
He is able to deal gently with the ignorant and wayward,
since he himself is subject to weakness;
and because of this he must offer sacrifice for his own sins
as well as for those of the people.
And one does not presume to take this honor,
but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest,
but was appointed by the one who said to him,
“You are my Son, today I have begotten you”;
as he says also in another place,
“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications,
with loud cries and tears, to the one who was able to save him from death,
and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Word of God, word of life.
Thanks be to God.

***Gospel Acclamation**

#174

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes on both staves.

The holy gospel according to Mark, the 10th chapter.
Glory to you, O God.

***Gospel Reading**

Mark 10:35-45

Spark Story Bible page 336

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.”
And Jesus said to them, “What is it you want me to do for you?”
And they said to him,
“Grant us to sit, one at your right hand and one at your left, in your glory.”
But Jesus said to them, “You do not know what you are asking.
Are you able to drink the cup that I drink,
or be baptized with the baptism that I am baptized with?”
They replied, “We are able.”
Then Jesus said to them, “The cup that I drink you will drink;
and with the baptism with which I am baptized, you will be baptized;
but to sit at my right hand or at my left is not mine to grant,
but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John.
So Jesus called them and said to them,
“You know that among the Gentiles those whom they recognize as their rulers
lord it over them, and their great ones are tyrants over them.
But it is not so among you;
but whoever wishes to become great among you must be your servant,
and whoever wishes to be first among you must be slave of all.
For the Son-of-Man came not to be served but to serve,
and to give his life a ransom for many.”

This is the Good News.
Praise to you, O Christ.

Children’s Sermon

After the children’s sermon, children may go with their teacher to children’s church. Or, families may decide to keep children in worship. We love all ages in worship and leave it to the families to decide.

Sermon

***Hymn of the Day** *“O Christ, What Can It Mean for Us”* **#431**

***Prayers of the People**

(Each petition will conclude with, “Gracious God, in your mercy” and the congregation responds, “you hear our prayer.”)

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Meal

God feeds us with the presence of Jesus Christ.

*Peace

The peace of Christ be with you always.

And also with you.

(The people greet each other: “Peace be with you.”)

Gathering our Gifts

All present, even those who contribute through automatic payments, are invited to lay hands upon the collection plate symbolizing their contributions.

*Offertory

“Take My Life, That I May Be”

#583

*Offering Prayer

Let us pray. God of life,

you give us these gifts of the earth, these resources of our life and our labor.

Take them, offered in great thanksgiving, and use them to set a table that will bring peace to the whole creation. Amen.

*The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy ...

... we praise your name and join their unending hymn:

*Sanctus



Ho - ly, ho - ly ho - ly Lord. God of
power and might Heaven and earth are full of your
glo - ry. Ho - san - na in the high - est
Blest is the one, O blest is the one who comes in the
name of the Lord. Ho - san - na in the
high est Ho - san - na in the high - est.

*Eucharistic Proclamation and Prayer

... let us proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

*Lord's Prayer *(adapted by Bret Hesla)*

**Gracious Spirit, who loves us like a mother,
whose realm is blooming among us now. And within.
We pray that your compassion guide us in every action.**

**Give us what we need for each day,
and help us to be satisfied with the miracle of that alone.
Forgiver, whose embrace brings us to wholeness without our asking,
may we reconcile ourselves to one another in humility.
And may we cancel the crushing debts that imprison our neighbors
so that communities of joy and health may flourish.
May we neither profit from nor ignore evil.
But ever work to thwart it with nonviolence
as we co-create the realm of peace in this world.
Now and each day. Amen.**

Invitation to Communion

Distribution

All are welcome at the table. After you have received the bread, you may dip it into one of the cups: the dark liquid is wine, the light liquid is grape juice. Or, you may eat the bread and then drink from the last cup which is a common cup of wine. A gluten free wafer is also available. Those who do not yet commune may come forward for a blessing.

“Come, Let Us Eat” **#491**

“On Eagle’s Wings” **#787**

“You Are the Bread”

You are the bread that satisfies hunger, you are the wine that quenches all thirst.

***Blessing**

***Prayer**

***Post Communion Cantic**

Sung to Old Hundredth

Praise God from whom all grace flows forth!
Praise Life, all creatures here on earth!
Praise Light who guides us on our way!
Praise Love who forms us day by day! Amen!

Sending

God blesses us and sends us in mission to the world.

Announcements

*Blessing

*Sending Song *“Enviado soy de Dios/The Lord Now Sends”* #538
1st half – Spanish x 2; 2nd half – English x 2

*Dismissal

Go in peace. Bear the fruits of peace!

Thanks be to God!

Postlude

Today’s Worship

Ministers:	The Members of Our Saviour’s Lutheran Church
Presiding:	Martha Schwehn Bardwell
Preaching:	Laurie Eaton
Assisting:	Claire Lind
Reader:	Madeline Lind
Accompanist:	Tom Witt
Cantor:	Mary Preus
Altar Guild:	Susan Davis-Stuckey
Oct. Hospitality Leads:	Margaret Kinney and Nancy Nygaard Johnson

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Announcements

Mission of the Month: the English Learning Center (ELC)

The ELC is one of the programs of Our Saviour's Community Services (OSCS). OSCS was originally created to administer two vital service programs begun by the church. Now a separate nonprofit organization, OSCS still reflects a mission and ministry of care for our neighbors on behalf of Our Saviour's Lutheran Church. Volunteers are vital! If you'd like to learn more, visit www.oscs-mn.org or call 612-871-5900.

Celebration of Community and Commitment

The Our Saviour's annual Celebration of Community and Commitment will be November 18 this year. You will hear more details in the weeks ahead. Following the flood of generosity from the congregation in early September, we are well on the way to drowning the projected shortfall in the 2018 church budget. With another downpour of generosity in mid-November we can limit painful cuts to the church's important work and mission in the final part of the year. We will need many auction offerings small, medium and large. Special encouragement goes out to those that might have "big" gifts to offer-- e.g. time at a wonderful vacation spot, other travel gifts, or anything that might invite spirited and friendly competitions of giving. Remember all auction offerings from members and friends is what makes this stewardship event so much fun.

CES Top Food Shelf Items Needed:

Help CES improve the quality of nutrition in our neighborhood by donating healthy foods. Fill a bag or two of groceries and bring them to OSLC anytime. Food items needed include: 100% fruit juice, flour & sugar (5# bags or less), beef stew & chili, canned chicken or tuna (in water), canned fruit (in light syrup or own juice), chicken or beef broth, olive oil & vegetable oil, whole grain cereals, old fashioned oats & instant oatmeal packets, macaroni and cheese, spaghetti noodles, jelly and peanut butter.

A Conversation of Indian Affairs and Faith at St. Frances Cabrini

St. Francis Cabrini has extended an invitation to join them on Tuesday, Oct 23 at 7:00 in Garvey Hall at St. Frances Cabrini, 1500 SE Franklin, for a conversation with Shawn Phillips of Gichitwaa Kateri to explore ways that Cabrini and other faith communities could collaborate on issues facing our local Indian communities. The discussion will consider the needs of the encampment on Hiawatha as well as seek understanding of some of the broader issues faced by our Indian relatives. To prepare for this gathering, Shawn has invited participants to ask themselves why they wish to be part of something like this and bring those questions to the discussion.

Looking for ‘faith not fear’ in Hennepin races

Voters usually have firm opinions about candidates for top-of-the-ballot offices like governor, but when we turn our ballot over we’re less certain about dozens of offices and candidates we know little about. We’ll have a chance to learn about several influential but little-understood Hennepin County offices next Sunday, Oct. 28, during the 9 a.m. hour at Our Saviour’s. Races for Hennepin County Attorney and Sheriff this year will set the direction for county government on issues that our congregation has said are important, including the Sanctuary movement and treatment of unauthorized residents; and law enforcement and judicial practices that have resulted in mass incarceration. Our Saviour’s ISAIAH team, along with St. Joan of Arc parishioner Ann Mongoven, will lead an examination of the important roles those jurisdictions play in the lives of our most vulnerable neighbors and the agenda ISAIAH has called on candidates to follow after the election.

This week, you can also hear the two County Attorney candidates — Mike Freeman and Mark Haase — debate those topics on Tuesday, Oct. 23 at 6:30 p.m. at North High School, 1500 James Ave. N.

Electronic and Online Giving Options

We have several new options for electronic or online giving and we’re hoping that will help us to meet our remaining deficit in General Offering for 2018. More detailed instructions on setting up accounts for each option are available in the Sentinel at our website: oursavioursmpls.org.

- You can **text** your contribution to **612-503-5971** and enter the amount you wish to contribute- **\$25**. After you hit send, you will receive a text with instructions on how to proceed.
- Download the “**GivePlus**” app and when prompted, enter the name of our church. As you type, usually a list will appear; select “Our Saviour’s Lutheran Church” from the list. The app will walk you through the set-up process.
- Scan this **QR code**. This will send you to **eservicepayments.com** where you can follow the prompts to enter your contribution and set up your account.



Calendar

Sunday, October 21	9 – 10am 10 – 10:30am 10:30 12 – 1pm	Education for All Ages Hospitality (HC) Worship (S) Accountability Group (CR)
Monday, October 22	7 – 8pm	Staffing Task Force Meeting (CR)
Tuesday, October 23	11:00am 12:30 – 2pm 6 – 7pm 6:30 – 8:30pm	November Sentinel Deadline Staff Meeting (CR) OSCS Exec Com Mtg (CR) MCFF mtg (off site)
Wednesday, October 24	10:15 – 12pm 12 – 4:30pm 7:30 – 8:30pm	Bible Study (CR) Neighborhood Quilting (HC) Choir practice (S) led by David Scheie
Thursday, October 25	7 – 9am 5:30 – 8pm	Women's Breakfast at The Birchwood Café OSCS Annual Benefit Welcome the Stranger at the American Swedish Institute
Friday, October 26	All day	Office Closed
Sunday, October 28	9 – 10am 10 – 10:30am 10:30 11:30 – 1pm 11:30 – 12:30pm	Education for All Ages Hospitality (HC) Worship (S) ISALAH Mtg (HC) Executive Committee (CR)



OUR SAVIOUR'S Lutheran Church

*Our Saviour's Lutheran Church is a dynamic community,
centered in Christ, called, nurtured and sent –
to celebrate, serve and do justice.*

612-871-2967 Office Hours: M-Th, 9-3
2315 Chicago Ave S, Minneapolis MN 55404
www.oursavioursmpls.org
www.facebook.com/Our.Saviours.Lutheran.Church.Mpls

Ministers

Pastors

Members of OSLC

Laurie A. Eaton 612-871-2967 opt 3
laurieeaton@oursavioursmpls.org

Martha Schwehn Bardwell 612-871-2967 opt 4
martha@oursavioursmpls.org

Music Director

Mary Preus 612-871-2967 opt 6
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Nursery Faith Formation Lead

Katie Storey 612-871-2967

Business Manager

Diane Palmer 612-871-2967 opt 5
diane@oursavioursmpls.org

Office Manager

Alexander Farino 612-871-2967 opt 7
alex@oursavioursmpls.org

Custodians

Fred Ashman and Shayne Knutson
(Please refer custodial issues to Diane Palmer, above.)

Front Desk and Office Volunteers

**Jeanne Asp; Rachel Ackland; Mary Bargaen; Elaine
Degelau, Deacon (retired); Cynthia Devereaux; Pat
Grimsrud; Rico Morales; Nancy Nygaard Johnson;
Diane Rowe; LaRue Unglaube**
612-871-2967

Our Saviour's Community Services Executive Director

Sandra Aslaksen, Deacon 62-871-5900 opt 1