

Our Saviour's Lutheran Church

Time after Pentecost

July 18, 2021

Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

Gathering

The Holy Spirit calls us together as the people of God.

Gathering Music

Welcome

*Opening Hymn

"Praise to the Lord, the Almighty"

#859

Praise to the Lord, the Almighty, the God of creation!
My heart is longing to offer up sweet adoration.
Melody make; dulcimer, harp, now awake.
Sound forth your praise, ev'ry nation.

Praise the Almighty, who prospers your work and defends you;
see from the heavens the showers of mercy God sends you.
Ponder anew what the Almighty can do;
Infinite Love here befriends you.

Praise the Almighty! In wonder my spirit is soaring!
All that has life and breath, come now with praises outpouring.
Let the amen sound from God's people again,
gladly forever adoring.

*Greeting

The grace of our Savior Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*Prayer of the Day

Word

God speaks to us in scripture reading, preaching, and song.

- Quiet reflection -

First Reading

Jeremiah 23:1-6

A reading from the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says YAHWEH.

Therefore thus says YAHWEH, the God of Israel, concerning the shepherds who shepherd my people:

It is you who have scattered my flock, and have driven them away, and you have not attended to them.

So I will attend to you for your evil doings, says YAHWEH.

Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply.

I will raise up shepherds over them who will shepherd them,

and they shall not fear any longer, or be dismayed, nor shall any be missing, says YAHWEH.

The days are surely coming, says YAHWEH,

when I will raise up for David a righteous Branch,

who shall reign as king and deal wisely,

and shall execute justice and righteousness in the land.

In his days Judah will be saved and Israel will live in safety.

And this is the name by which he will be called: "YAHWEH is our righteousness."

Word of God, word of life.

Thanks be to God.

Psalm 23

"My Shepherd, You Supply My Need"

#782

- 1 My Shepherd, you supply my need;
most holy is your name.
In pastures fresh you make me feed,
beside the living stream.
You bring my wand'ring spirit back
when I forsake your ways,
and lead me, for your mercy's sake,
in paths of truth and grace.
- 2 When I walk through the shades of death,
your presence is my stay;
one word of your supporting breath
drives all my fears away.
Your hand, in sight of all my foes,
does still my table spread;
my cup with blessings overflows,
your oil anoints my head.
- 3 The sure provisions of my God
attend me all my days;
oh, may your house be my abode
and all my work be praise.
Here would I find a settled rest,
while others go and come;
no more a stranger or a guest,
but like a child at home.

Text: Isaac Watts, 1674-1748, alt., based on Psalm 23

Second Reading

Ephesians 2:11-22

A reading from Paul's letter to the Ephesians.

So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For Christ Jesus is our peace;
in his flesh he has made both groups into one and has broken down the dividing wall,
that is, the hostility between us.
He has abolished the law with its commandments and ordinances,
that he might create in himself one new humanity in place of the two,
thus making peace, and might reconcile both groups to God in one body through the cross,
thus putting to death that hostility through it.

So Jesus came and proclaimed peace to you who were far off and peace to those who were near;
for through him both of us have access in one Spirit to Abba God.
So then you are no longer strangers and aliens, but you are citizens with the saints
and also members of the household of God, built upon the foundation of the apostles and prophets,
with Christ Jesus himself as the cornerstone.
In him the whole structure is joined together and grows into a holy temple in Christ;
in whom you also are built together spiritually into a dwelling place for God.

This is the word of life.

Thanks be to God.

*Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Verses may be sung by a leader. Then the alleluia is repeated.

The holy gospel according to Mark, the 6th chapter.

Glory to you, O God.

***Gospel Reading**

Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them.

As Jesus went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When Jesus and the disciples had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.
Praise to you, O Christ.

Children's Sermon

Sermon

***Hymn of the Day**

"Come and Make the People Whole"



Refrain: Whole. _____ Come and make the peo - ple whole. _____
1. Heal now ___ the twis - ted val - ues that a - ban - don ___
2. Heal now ___ the bro - ken laws that fa - vor rich folks,
3. Heal now ___ the deep in - fec - tion of white priv' - ledge,
4. Heal now ___ the fear that keeps us all from see - ing ___



Come and make the peo - ple whole. _____
the fam - 'lies need - ing help to be whole.
and block the ris - ing of the poor folks.
the wound that fes - ters in the in - crowd.
that we are all a sin - gle bod - y.



Come and make the peo - ple ___ whole.

***Prayers of the People** (Each petition will conclude with, “Gracious God, in your mercy” and the congregation responds, “you hear our prayer.”)

Meal

God feeds us with the presence of Jesus Christ.

***Peace**

The peace of Christ be with you always.

And also with you.

(The people greet each other with some sign of peace: “Peace be with you.”)

Gathering Our Gifts

Offertory

Instrumental

***The Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

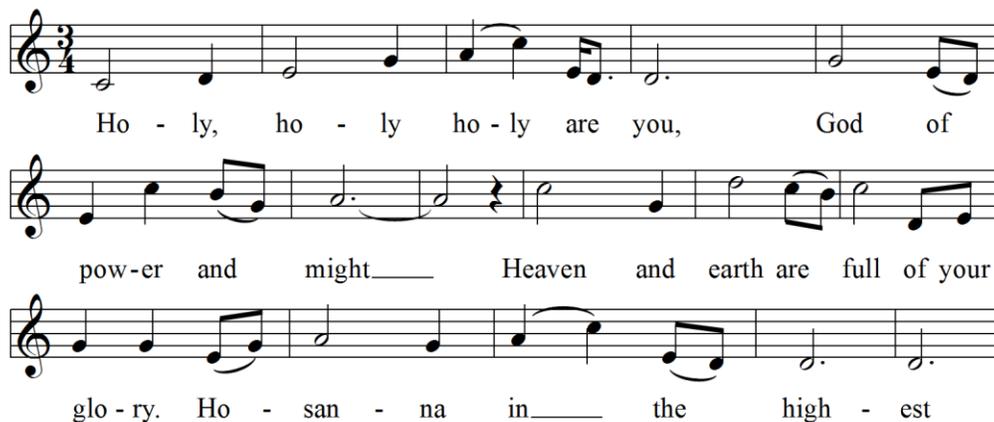
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is our duty and delight ...we praise your name and join their unending hymn:

***Sanctus**



Ho - ly, ho - ly ho - ly are you, God of
pow-er and might— Heaven and earth are full of your
glo - ry. Ho - san - na in— the high - est

Blest is the one, O blest is the one, who comes in the
 name of the Most High. Ho - san - na in the
 high est Ho - san - na in the high - est.

***Eucharistic Prayer**

***Lord's Prayer**

Joining with the people of God throughout the ages, let us pray with confidence.

**Our Mother, our Father in heaven,
 hallowed be your name,
 your kingdom come, your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

***Invitation to Communion**

Distribution

You are invited to share bread and wine or crackers and juice or whatever you have collected for a common meal. As you share and eat, please use these or similar words, "The body of Christ given for you," and "The blood of Christ shed for you," until we feast together as the entire body of Christ.

Songs during Distribution

"As the Grains of Wheat"

#465

Refrain

As the grains of wheat once scat-tered on the hill were
 gath-ered in - to one to be - come our bread; so may all your peo-ple from
 all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless - ing is shared with - in our midst,
 2 Let this be a fore - taste of all that is to come when



Refrain

may we share the pres - ence of your love.
 all cre - a - tion shares this feast with you.

“My God How Wonderful Thou Art”

#863



1 My God, how won - der - ful thou art, thy maj - es - ty how bright!
 2 How won - der - ful, how beau - ti - ful the sight of thee must be—
 3 No earth - ly fa - ther loves like thee; no moth - er, e'er so mild,
 4 Yet I may love thee too, O Lord, al - might - y as thou art,
 5 My God, how won - der - ful thou art, thou ev - er - last - ing friend!



How beau - ti - ful thy mer - cy seat in depths of burn - ing light!
 thine end - less wis - dom, bound - less pow'r, and awe - some pu - ri - ty!
 bears and for - bears as thou hast done with me, thy sin - ful child.
 for thou hast stooped to ask of me the love of my poor heart.
 On thee I stay my trust - ing heart till faith in vi - sion end.



Text: Frederick W. Faber, 1814–1863
 Music: DUNDEE, *Psalter*, Edinburgh, 1615

*Blessing

*Prayer

Sending

God blesses us and sends us in mission to the world.

Announcements

*Blessing

*Sending Song

“The Lord Now Sends Us Forth”

En - via - do soy de Dios, mi ma - no lis - ta, es - tá
The Lord now sends us forth with hands to serve and give,

pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.

Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain

un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;

me ha to - ca - do, a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.

A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
English text © 1998 Augsburg Fortress.

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***Dismissal**

Go in peace. Share the good news.
Thanks be to God!

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Today's Worship

Ministers:	You!
Presiding:	Laurie Eaton
Preaching:	Martha Schwehn Bardwell
Reader:	Linnea Peterson
Assisting:	Craig Johnson
Accompanist:	Tom Witt
Cantor:	Mary Preus
Camera:	Craig Johnson



Weekly at Our Saviour's

Sundays

10:30am Online Worship on Facebook
11:30am Online Coffee Hour on Zoom
See Weekly Update or website for Log-in.

Tuesdays

12:30-2pm Staff Meeting on Zoom

Wednesdays

10:15-12pm Weekly Bible Study on Zoom

2nd Saturday of the Month

10:00am Property Committee Meeting and Clean Up

First Friday of the Month

7:00am Men's Breakfast at Butter Bakery and Café
Socially Distanced at Butter weather permitting
Always on Zoom- Check in with Dan Swenson-Klatt

Announcements will be located in the Our Saviour's Weekly Update email

Information about Our Saviour's can be found on our [website](#) and on our [Facebook page](#).

Electronic & Online Giving Options

With the worship being brought online and the office being closed and staff working remotely, the best way to keep up with your pledge is to do so through your Smartphone or online.

Online Giving

- Use our [online authorization form](#).
- Please note: if your donation is charged to your credit card, OSLC does not get the entire amount; Vanco takes a fee from your donation. For Amex cards the fee is 3.5% +.45 a transaction – all other cards are 2.75% +.45 a transaction. No fee apply if you have your pledge taken from a checking account by providing a routing number and account number.

Give Plus App

- Download the app from free from the App Store or Google Play.
- When you open GivePlus for the first time, you will be prompted to enter the name of the church. As you type, usually a list will appear; select “Our Saviour’s Lutheran Church” from the list. After you select a church, it automatically becomes your “home” or “default” church, and will be displayed the next time you open the app.
- Set up an account. Enter your email address (this becomes your user name) and create a password. Choose how you prefer to login in: Touch ID/Fingerprint, PIN or password. An email will be sent to you to verify your email address. Click on the link sent to you via email.
- Choose what information to store. Most credit cards are accepted. You can also use a checking or savings account. Use your phone’s camera to scan your information from your credit card or enter it manually.
- Enter the amount you wish to give, indicate which fund you want it to go to, and choose whether it is a one-time donation or a recurring one. Enter it and confirm that your contribution is correct. That’s it!

Texting a Donation

- Send a text to **612-503-5971**
- Enter the amount you would like to contribute. Make sure to include the dollar sign before the amount. Example: **\$25**.
- You’ll receive a text with a link to register.
- Click on the link and enter your cardholder name and credit or debit card information.
- Once your registration is complete, you will receive a text verification and a receipt via email.
- The next time, you won’t need to enter card info. Just text the amount you wish to give. To add a card, or change your information, simply text “edit” to the number.

QR code

- Use your phone camera and point it to the QR below. Click on the bubble that comes up to be sent to the contribution page. Follow the instructions to make your contribution.





OUR SAVIOUR'S Lutheran Church

*Our Saviour's Lutheran Church is a dynamic community,
centered in Christ, called, nurtured and sent –
to celebrate, serve and do justice.*

612-871-2967 Office Hours: M-Th, 9-3

2315 Chicago Ave S, Minneapolis MN 55404

www.oursavioursmpls.org

www.facebook.com/Our.Saviours.Lutheran.Church.Mpls

Ministers

Pastors

Members of OSLC

Laurie A. Eaton

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612-871-2967 opt 3

Martha Schwehn Bardwell

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Music Director

Mary Preus

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612-871-2967 opt 6

Bookkeeper

Diane Palmer

diane@oursavioursmpls.org

Office Manager

Alexander Farino

alex@oursavioursmpls.org

612-871-2967 opt 7

Custodian

Matthew Bell

(Please refer custodial issues to Pastor Laurie above.)

Front Desk &

Office Volunteers

Jeanne Asp; Rachel Ackland; Mary Borgen; Elaine Degelau, Deacon (retired); Nancy Nygaard Johnson; LaRue Unglaube

612-871-2967

Our Saviour's Community Services Interim Executive Director

David Fey david@oscs-mn.org

612-871-5900 opt 1